Loan No-

257-300-00818

oen de deem euroen en oen om Mai

Borrower:

STEPHANIE RELAND GUTHRIE , A SINGLE WOMAN

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESP PRESENTS, that I, William R. Chancellor V.P., Real Estate , of ALABAMA TELCO CREDIT UNION ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute and appoint UNITED COMPANIES LENDING CORPORATION ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in SHELBY County, AL:

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACRES HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

which has the address of 726 CAHAR MANOP TRAIL, PELHAM, AL 35124. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and indeessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and con, rming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

of _	IN WITNESS WHEREOF, I have hereunto set my hand this 16th December , 19 97 the said city stated herein.	day
	ALABAMA TELCO CREDIT UNION	
	By: Willia R Chancellon	
	William R. Chancellor, V.P., Real Estate	
	(Typed Name and T	itle)

(R&A)eliidpoa uci

Inst # 1998-00552

D1/D8/1998-00552
10:56 AM CERTIFIED
SELBY COUNTY JUDGE OF PROMITE
003 NEL 13.50

CORPORATE ACKNOWLEDGMENT

State ofAtabama County of			
the undersigner in said state, hereby certify that V.P., whose name as	d iam R. Chancello Real Estate	n a Notary Pub of <u>Alahama Telco</u>	lic in and for said county
is signed to the foregoing conveyance being informed of the contents of the same voluntarily for and as the act of	e and who is know e conveyance, (s)he, f said cutity.	n to me, acknowledged be as said officer and with fo	fore me on this day that, ill authority, executed the
Given under my hand, this	16th day or	Pecember	, 19
Given under my hand, this	- 2	ictoria Co	lea C
Witness			Notary Public
	l	ICIDRIA C	Teal
Witness:	.dy co	numssion expires: 2-	18.99 (Typed Name)
Attest:			
Seal			

RETURN TO: JOHN HARTMAN 2700 HIGHWAY 280 S., SUITE 360E BIRMINGHAM, AL 35223

Prepared by.
DIONNE HAINS
Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

(R&A)allidges oct

EXHIBIT "A"

LEGAL DESCRIPTION:

Lot 69 and North 5 feet of Lot 68, according to the Survey of Cahaba Manor Townhomes First Addition, as recorded in Map Book 7, Page 57, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 311, Page 689 and Deed Book 108, Page '379; (3) Rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance; (4) Easements and building line as shown on recorded map; (5) Rights and right of way to Pelham Sewer Fund for underground sanitary sewer lines, as recorded in Miscellaneous Book 25, Page 393 and Deed Book 312, Page 560; (6) Declaration of Covenants, Conditions, Restrictions and rights as recorded in Miscellaneous Book 25, Page 396.

Inst * 1998-00552

O1/O8/1998-O0552
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
D03 KEL