LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

| STATE OF Alabama |) | | | | |
|---|---|---------------------------------|---|--------------------------------------|---------------------------------|
| Shelby COUN | FFY) | | | | |
| For and in considera paid, the receipt where hereby release and discl | of is hereby acknowl harge from the lien | ledged, the und of that certain | ersigned Rb mortgage ex | ECIONS BANK, a c | orporation, does operties, Inc. |
| Probate Records of | | | | described property: | |
| | 4, according to t 18, in the Probat | e Office of S | | ty, Alabama. | in Map |
| | | | BBAA BEER N COUNTY JUNCE OO! HCD | OOSSI TIFIED OF MARKEE 8.50 | |
| It being distinctly u | nderstood, however, | that all other pr | operty in sai | id mortgage describe | ed and conveyed, |
| shall be and continue to | remain in all respect | s to said mortgag | ge, and that | all the covenants and | d undertakings of |
| the said mortgage in said | l mortgage and the n | ote thereby secu | red shall cor | ntinue in full force ar | nd effect, and the |
| said RECIONS BANK, | a corporation, shall | continue to have | e all rights | and powers granted | to it under said |
| mortgage, except as to t | he above described p | oremises. | | | |
| · · · | | | | • | 1.1 |
| IN WITNESS WHI | | | | | |
| to be executed by <u>C</u> | · | | its | | t duly |
| authorized thereof, on t | his <u>7th</u> | day of_ | Japun ECIONS 28/A | | 9° / |
| 1 | | By | | | |
| ! | | Dy | · — · · · · · · · · · · · · · · · · · · | s L. Watkins, Jr | • |
| STATE OF Shelby | ì | | | | |
| Jefferson COUN | ——' JTY) | | | | |
| | ···, | | | | |
| I, the undersigned Charles L. | authority, a Notary Watkins, Jr. | | for Said Co | ounty and State he | |
| of REGIONS BANK, a | corporation, is signe | d to the foregoir | ng release, an | nd who is known to | me, acknowledge |
| before me, on this day, t | hat being informed c | of the contents o | f the convey | ance, he, as such off | icer, and with full |
| authority, executed the | same voluntarily for | and as the act o | f said corpor | ration. | |
| Given unde | er my hand and offic | ial seal this | <u>th</u> day | of January | , 19 <u>98</u> |
| | | | | <i>—</i> , | |
| | | _ | | Notary Public | Strange - |
| ! ! | | | | Notary Public | |
| LION-148 RG-2/97 | | | | | 1 1 40 Y 22, 1898 |