

This Instrument Prepared By:  
James F. Burford, III  
Attorney at Law  
1318 Alford Avenue Suite 101  
Birmingham, Alabama 35226

Send Tax Notice To:  
STEPHEN E. LAMBERT  
P.O. BOX 391025  
BIRMINGHAM, AL.  
35238

1998-00550

**WARRANTY DEED**

STATE OF ALABAMA       )  
SHELBY COUNTY         )

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of FOUR HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$420,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, RANDALL H. GOGGANS, a married man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto STEPHEN E. LAMBERT (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Described on Exhibit "A" attached hereto and incorporated by reference herein.

**SUBJECT TO:** (1) Taxes due in the year 1998 and thereafter; (2) Easements, restrictions and rights-of-way of record; (3) Mineral and mining rights not owed by the Grantor.

The Property conveyed herein is not the homestead of the Grantor or his spouse.

**TO HAVE AND TO HOLD** to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF,** the undersigned, RANDALL H. GOGGANS, has hereunto set his hand and seal, this the 6 day of January, 1998.

  
Randall H. Goggans

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RANDALL H. GOGGANS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6 day of JAN, 1998.

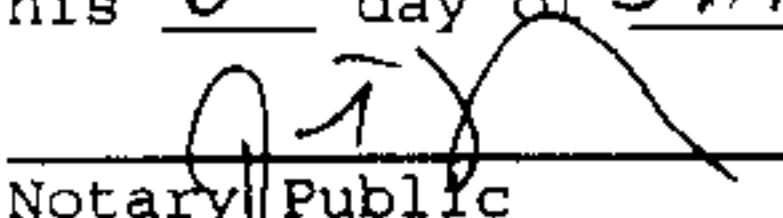
  
Notary Public  
My Commission Expires: 3-1-98

EXHIBIT 'A'  
GOGGANS TO LAMBERT

A parcel of land situated in the NE  $\frac{1}{4}$  of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 3 foot open top iron locally accepted to be the Northeast corner of said Section 28; thence South 86 degrees 23' 56" West along the north line of said Section 28 a distance of 1341.43' to a 1" opened top iron found, said point being the NW corner of the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of said Section 28; thence South 13 deg. 33' 55" West a distance of 1,686.84 feet to a 2" opened top iron found on the Northeast right of way line of U. S. Highway No. 280, thence South 56 degrees 32' 34" East along said Northeast right of way line a distance of 500.0 feet to an iron pin set; thence leaving said right of way line, North 34 deg. 34' 24" East a distance of 2338.24 feet to an iron pin set, said point lying on the east line of said Section 28; thence North 7 deg. 19' 58" West along said Section line a distance of 75.0 feet to the point of beginning.

Said property situated in Shelby County, Alabama.

Inst # 1998-00550

01/08/1998-00550  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 431.00