

This instrument was prepared by

Send Tax Notice To: Yogesh K. Vohra(Name) LANGE, SIMPSON, ROBINSON & SOMERVILLE

name

2667 HACKWOOD PL(Address) 728 Shades Creek Parkway #120, Birmingham, Alabama

address

BIRMINGHAM AL

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

3522

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY THOUSAND AND NO/100-----

-----DOLLARS (\$40,000.00)

to the undersigned grantor, Savannah Development, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Yogesh K. Vohra and wife, Anju Vohra a corporation.

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 65, according to the Survey of High Hampton, Sector 2, as recorded in Map Book 22, Page 7, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

1. Ad Valorem taxes for the year 1998, which are a lien, but not yet due and payable until October 1, 1998.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

Inst # 1998-00527

01/08/1998-00527  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 48.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Susan G. Tucker who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23rd day of December 1997 Savannah Development, Inc.

ATTEST:

By Susan G. Tucker  
Susan G. Tucker, President

STATE OF Alabama  
COUNTY OF Jefferson

I, David F. Ovson

a Notary Public in and for said County in said

State, hereby certify that Susan G. Tucker

whose name as President

of Savannah Development, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 23rd day of

December

1997

David F. Ovson

Notary Public

My Commission Expires: 8/27/2000

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