

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Inst # 1998-00477

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK,
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger to Bank of North America
whose address is 2881 Gateway Drive, Pompano Beach, FL 33069 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

FIRST OF AMERICA LOAN SERVICES, INC., a Michigan corporation (Assignee)
One First of America Parkway, Kalamazoo, MI 49009-8002
Said mortgage is recorded in the State of AL, County of Shelby
on 02/10/97 as Instrument/series/file: 1997-04227
Original Mortgagor--: THOMAS L HACKER, DARLENE A. HACKER
Original Mortgagee--: THE HUTSON COMPANY, INC.

Date of mortgage: 01/31/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 16, 1997
BANKATLANTIC, A FEDERAL SAVINGS BANK

By: 
Suzie Garza
Vice President

State of California
County of Santa Clara

I, Diane Dorsey, a Notary Public in and for said County in said State, hereby certify that
Suzie Garza, whose name as Vice President of
BANKATLANTIC, A FEDERAL SAVINGS BANK,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12/16/97.


Notary: Diane Dorsey
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 1163252 Investor #: 08556454
FINAL A.O. atlan575 90575 12 121697 FHL 59 01-117 AL Shelby
Inst 1248998-00477

01/08/1998-00477
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCJ 8.30