

Loan No. 0009037151

John C Sipe

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JOHN C. SIPE & ALICIA M. SIPE, WIFE to FIRST GENERAL LENDING CORPORATION dated NOVEMBER 23, 1994 and recorded on NOVEMBER 28, 1994 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1994-34979 and/or Book Number 1994 page 34979 of the Records, to wit:

As described in said Mortgage.

Inst # 1998-00433

Dated on January 25, 1997

NATIONSBANC MORTGAGE CORPORATION

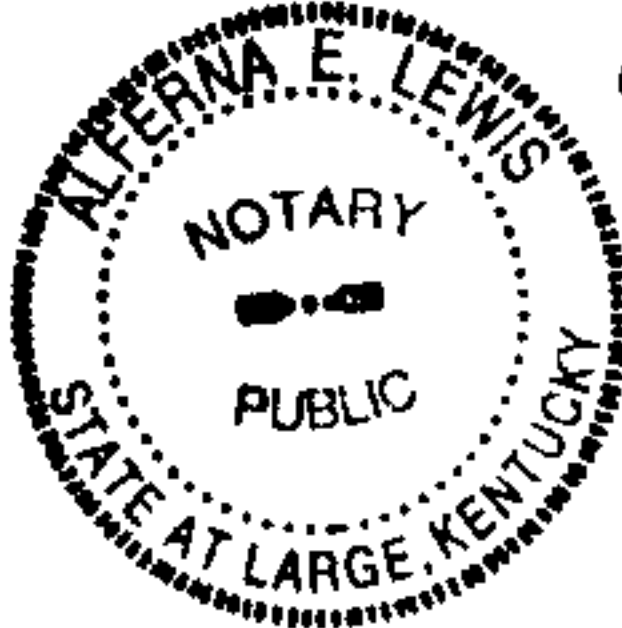
By Keith J. Kuns, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON January 25, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.



Alferna E. Lewis
Notary Public, STATE OF KENTUCKY

PRINTED NAME ALFERNA E. LEWIS
My Commissions Expires 7-18-2002

PO171 002
PL1

Inst # 1998-00433

01/07/1998-00433
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.30

Lamar Ham

Kraft/Hall 8932