

This instrument was prepared by:  
Virginia Garner  
Johnson & Associates Mortgage Co., Inc.  
P. O. Box 530607  
Birmingham, Alabama 35223

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **HOMESIDE LENDING, INC.** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **RICKEY J. AVERY, AN UNMARRIED MAN** and recorded in Volume 1997 Page 40114, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY** County, **ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**.

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **BETTY J. KNIGHT** its SR. VICE PRESIDENT on this **DECEMBER 12, 1997**.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: Betty J. Knight  
**BETTY J. KNIGHT**  
ITS **SR. VICE PRESIDENT**

WITNESS: Virginia Garner

**SHIPPER**

ATTEST: Christie Bridmore

**ASSISTANT VICE PRESIDENT**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

01/07/1998-00428  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **BETTY J. KNIGHT**, whose name as **SR. VICE PRESIDENT** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, **SHE**, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the **12TH** day of **DECEMBER**, 1997.

Ardis G. Plater  
**Notary Public**

My commission expires **1/11/98**

Inst # 1998-00428