Mortgage Release and Power of Attorney

THE STATE OF ALABAMA

SHELBY County)		Ë	101
KNOW ALL MEN BY THES	E PRESENTS: That t	he debt secured by that cer	tain mortga	ge executed
byINTERMOUNTAIN DEVELOR	PERS, INC.	, <u>-</u> ,		
in favor of the First Bank of Childers	burg, Childersburg, AL	, dated 14th day of FE	BRUARY	19 <u>97</u> ,
and recorded in the office of the Judge INST #1997-05455 RXXXXX	e of Probate of SHE	LBY County.	Alabama, is	n Mortgage
and it does by these presents constitut	e, appoint and confirm	SHELBY COUNTY JUDGE	OF PROBATE	t
its true and lawful attorney, in fact, i	n its name and stead, a	ind on its behalf, to enter a	complete dis	charge and
satisfaction of said mortgage on the ma	argin of said record and	it does hereby ratify and co	nfirm the ac	ts of its said
attorney in the premises, as fully as if	done in its own proper	person.		
Dated this5th	_ day of	<u>JANUARY</u>	, 19	98
	FIRST BANI	K OF CHILDERSBURG,	CHILDERS	BURG, AL
	Ву	ndra Shoe	makes	
STATE OF ALA	BAMA,TALLAI	DEGAC	ounty	
I, MARY ANN MURPHY	, a _	NOTARY PUBLIC		<u></u>
in and for said County, in said State,	hereby certify that	ANDREW SHOEMAKER	····	,
whose name is signed to the foregoing	Power of Attorney as	VICE PRESIDENT		of the
First Bank of Childersburg, Childersbu	urg, AL, and who is kno	own to me, acknowledged be	fore me on t	his day, that
being informed of the contents of the P	ower of Attorney, he ex	ecuted the same voluntarily	on the day the	same bears
date in his said official capacity, with	full Power and Author	i ty .		
Given under my hand and office My Commission Expires December 10, 2000	cial seal this the	5th day of JANUARY	19	<u>98</u>
	<u>~</u>	<u> </u>		···········