SEND ORIGINAL TO: BANK OF AMERICA 11320 RANDOM HILLS ROAD, SUITE 270 FAIRFAX, VIRGINIA 22030 .

97-412	ASSIGNMENT OF MORTGAGE 0063005891 SYKES JR For Value Received, the undersigned holder of a Mortgage (herein "Assignor address is 1100 EAST PARK DRIVE, SUFTE 106, BIRMINGHAM, ALABAMA 35235	. .			
	and convey, unto the BANK OF AMERICA, FSB a corporation organized and existing under the laws ofTHE UNITED STATES OF AMERICA				
	(herein "Assignee"), whose address is 11320 RANDOM HILLS ROAD, SUFFE 270 FAIRFAX, VIRGINIA 22030	, a			
	certain Mortgage dated DECEMBER 16, 1997 and executed by HENRY C. SYKES JR. AND LINDA R. SYKES	, made			
	to and in favor of FOX MORTGAGE, INC.	· · · · · · · · · · · · · · · · · · ·			
	upon the following described property situated in SHELBY State of ALABAMA:	County,			
	LOT 24, ACCORDING TO THE SURVEY OF NAVAJO HILLS, 8TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 94 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA				

·	•			
	having been given to secu ED THOUSAND AND NO		S.\$ 100,000.00	DOLLARS
	e is of record in Book, Vol		1002-	
(or as No.) of the	9	Records of	SHELBY
County, State	of ALABAMA		, together w	ith the note(s) and
obligations the	rein described and the mo or to accrue under such M	ney due and to bec	ome due thereon	with interest, and all
rights accrueu	OF TO SCELLE GUIDEL SCELL IM	ortgage.		
	VE AND TO HOLD the state the terms and conditions of			ind assigns, forever,
subject only to	the feiths and conditions (01 (110 80046-0686110	ed mortgage.	
	TNESS WHEREOF, the u	ndersigned Assigno	or has executed	this Assignment of
Mortgage on _	Dec. 16, 1997		· · · · · · · · · · · · · · · · · · ·	
2000	· ()			
WYICH	1 Jarke	FOX M	ORTGAGE, INC.	
ANGIE PARKE	ness (Print Name) R	_	(Assignor) I	,
THOLD THE	•		J	()
		By:	ams hu	- May
Wit	ness (Print Name)	V	(Signature (Print Nac	ma & Title\
			James Lea Borrey, 98-00	President
		499	98-0041 BAC)	I I COMMENT
Att	est (Print Name)	INST		
		01/07/199 11:52 AM	0-00410	
Seal:		01/07/19	ERTIFIED	
		11:52 AT	MOCE OF PROPERTY.	
		S WELT CHANTY I	8.50	
STATE OF AL		5 5		
COUNTY OF _	JEFFERSON			
I, the	undersigned, a Notary Pub	lic in and for said C	County in said Stat	te, hereby certify that
	JAMES LEE COREY	<u>?</u>		, , , , , , , , , , , , , , , , , , ,
whose name a	resident	, a (n)	or <u>FOX</u> _	MORTGAGE. INC.
Corporation, is	signed to the foregoing c		o is known to me,	acknowledged before
me this day th	at, being informed of the	contents of the conv	veyance, <u>µr</u>	,
	or and with full authority,	executed the same	voluntarily for a	nd as the act of said
corporation.	•		1	
Given	under my hand and official	seal this <u>16th</u>	day/o/t	1997
	THIS INSTRUMENT WAS PRE		<u>~~</u>	<u> </u>
	FIRST AMERICAN NATIONWIL			
	UNDER THE SUPERVISION OF 11 GREENWAY PLAZA, 10TH		MY COMMISSION	(03-03-97) S-AL3004-11
Alabams/1	HOUSTON, TEXAS 77046-1102			