

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Michael Strong; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Michael Strong, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 1997 page 1268 dated 1/02/97.

The description of the property being released being described as follows:

SEE EXHIBIT "A"

Inst # 1998-00403

01/07/1998-00403
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DEC 10 11.00

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY:

Gloria Batson
THE UNION STATE BANK
Gloria Batson

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Batson of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 26th day of December, 19⁹⁷.

Judy L. Lott
Notary Public

MY COMMISSION EXPIRES
FEBRUARY 7, 2000

MY COMMISSION EXPIRES
FEBRUARY 7, 2000

Inst # 1998-00403

LEGAL DESCRIPTION

EXHIBIT A STRONG TO SMERAGLIA

The land referred to in this Commitment is described as follows:

Parcel I

Tract 7, according to the survey of High Ridge Lake, as recorded by Map Book 23, page 65 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel II

A 30 foot non-exclusive, Ingress, Egress, Utility, and Drainage easement situated in South ½ of the SE 1/4 of Section 26, Township 20 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of Section 26, Township 20 South, Range 2 West; thence South 88 deg. 26 min. 21 sec. West along the South line of said section for a distance of 476.00 feet; thence North 01 deg. 33 min. 30 sec. West of 804.93 feet to the Point of Beginning of the centerline of a 30 foot Ingress, Egress, Utility, and Drainage easement lying to either side and parallel to described centerline; thence South 77 deg. 14 min. 18 sec. West along said centerline for a distance of 313.01 feet to a point on a curve to the left having a central angle of 2 deg. 59 min. 09 sec. And a radius of 100.00 feet, said curve subtended by a chord bearing South 75 deg. 44 min. 43 sec. West and a chord distance of 5.21 feet; thence along the arc of said curve and along said centerline for a distance of 5.21; thence South 74 deg. 15 min. 08 sec. West along said centerline for a distance of 111.97 feet to a point on a curve to the right having a central angle of 23 deg. 24 min. 17 sec. And a radius of 100.00 feet, said curve subtended by a chord bearing South 85 deg. 57 min. 17 sec. West and a chord distance of 40.57 feet; thence along the arc of said curve and along said centerline a distance of 40.85 feet; thence North 82 deg. 20 min. 35 sec. West along said centerline a distance of 23.81 feet to the end of said easement. The provisions relating to the foregoing Parcel II as set forth in Declaration of Restrictive Covenants for High Ridge Lake as recorded in Inst. No. 1997-39702 are hereby incorporated by reference herein and shall act as a limitation and specification of the foregoing Parcel II easement.

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002 NCD 11.00