

880-97

AW08499

Inst 0 1998-00391

Recording Requested By/Return To:

BILLY R. WEATHINGTON, JR.
819 PARKWAY DRIVE SOUTHEAST
LEEDS, ALABAMA 35094

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive Southeast, Leeds, Alabama 35094

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated DECEMBER 23, 1997

A. SCOTT WATSON AND WIFE, JO B. WATSON

(herein "Assignee"), whose address is

, made and executed by

whose address is 457 HIGHWAY 480

VANDIVER, ALABAMA 35176

to and in favor of

CROWN MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTEEN THOUSAND AND NO/100

(\$ 113,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1298, at page 00390 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (0512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Alabama Assignment

Article _____

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01/07/1998-00391
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 003 12.30

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 23, 1997

CROWN MORTGAGE CORP.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, the undersigned

, a Notary Public in and for said County in said State, hereby certify that
Edmund J. Ricco

whose name as President of the
CROWN MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 23rd day of December, 1997

Julie W. Jordan

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CROWN MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____,

EXHIBIT "A"

A parcel of land in Shelby County, Alabama, described as follows: Commence at the Northeast Corner of the Northwest 1/4 of the Northwest 1/4 of Section 11, Township 18 South, Range 1 East; proceed along the North line of said Section a distance of 264 feet, more or less; proceed in a southerly direction parallel to the East line of said 1/4-1/4 section a distance of 1056.2 feet, more or less, to the point of beginning; continue along said line a distance of 221.05 feet to the northerly right of way of Shelby county Highway 480; turn an angle to the left of 95° 38' 21" to the chord of a curve to the right having a radius of 1,182.33 feet, a central angle of 10° 14' 36", a chord length of 211.10 feet, and an arc length along said right of way of 211.38 feet; turn an angle to the left of 84° 22' 27" from the chord a distance of 200.31 feet; turn an angle to the left of 89° 59' 16" a distance of 210.03 feet to the point of beginning.
Situating in Shelby County, Alabama.

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01/07/1998-00391
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SHELBY COUNTY JUDGE OF PROBATE
003 NCB 13.50