

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499169383

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard  
AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

Inst # 1998-00387

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, .  
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it  
by CHARLES L. VATELLA AND WIFE, JUDY VATELLA under date of AUGUST 30TH,  
1996 , which said mortgage was recorded in the office of the Judge of the Probate Court of  
SHELBY County, Alabama, in mortgage book No. INST#1996, at Page No. 37016 , and the  
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to  
be executed this 29TH day of DECEMBER, 1997.

AmSouth Bank

By *Y. Sue Alexander*  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby  
certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth  
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges  
before me on this date that, being informed of the contents of the release, he, as such officer and  
will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 29TH day of DECEMBER , 1997.

*Marthella W. Jackson*

Inst # 1998-00387/98 Notary Public