STATE OF ALA COUNTY OF J	BAMA EFFERSON)			
FOR VALUE REsell, convey, assignment	gn and deliver un	to			gain,
Fleet Mort those certain more below, together we interest in and to NAMES(S) OF	vith debts thereby	secured, the not	es therein describe	ed and all its	•
MORTGAGOR DONALD GLYNN BO AND SPOUSE, CY	OURNE NTHIA C. BOURN	BOOK (998-	PAGE 00374	COUNTY	STATE ALABAMA
					•
THIS TRANSFE	R AND ASSIGN	MENT IS withou	ut recourse upon t	he undersigned.	
TO HAVE AND	TO HOLD unto	the said	, its successors and	d assigns, forever	•
caused these pres	HEREOF, the sai ents to be execute , 1997	ed this the	Inc., as owner of : day of	said mortgages ha	is .
		COAT	'S & CO., INC.		
		BY:_R.E	COATS, III	PRESIDEN	
ATTESTED BY:	الحظ	<u> </u>	· • .	1998-00376	
STATE OF ALA	<i>-</i>		01/07 09:49 10:49	/1998-00376 AM CERTIFIE MILL MAKE OF MARKET	Ð
foregoing instrum	Coats, III, who is nent, and who is lead of the content	President of Co known to me, acl ts of the conveya	ats & Co., Inc., is knowledged before ince, he as such of act of Coats & Co	s signed to the e me on this day ficer with full	eby
GIVEN UNDERDECEMBER_24.			AL this theNotary P	Pul	ر الما
My Commission	expires: <u>5-16-2</u>	2000	<u></u>		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209