

**ARTICLES OF INCORPORATION**  
**OF**  
**BUG STOPPERS, INC.**

Inst # 1998-00324

The undersigned, acting as Incorporators of a corporation under the Code of Alabama, adopt the following Articles of Incorporation for such incorporation:

(1) NAME OF CORPORATION and DURATION: The name of the corporation shall be Bug Stoppers, Inc., and the period of its duration shall be perpetual.

(2) PURPOSE: The objects and purposes for which the corporation is formed are:

(a) To perform residential and commercial pest control and termite services.

(b) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, corporation, municipality, or political body, whether related to the business purpose stated in Paragraph (a) above or not, and generally to carry on any and every lawful business which a corporation is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama;

(c) In furtherance and not in limitation of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such

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business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefor.

(3) INITIAL REGISTERED OFFICE: The address of the initial registered office of the corporation is 1501 King James Drive, Alabaster, Alabama, 35007, and the name of its initial registered agent at such address is Arthur F. Jacobson, Jr.

(4) STOCK: The amount of the total authorized capital stock of this corporation is fixed at \$200 divided into 200 shares of common stock of the par value of \$1 per share. The amount of capital stock with which the corporation will begin business is \$100, being 100 shares of common stock of the par value of \$1 per share. There shall be only one class of stock.

(5) The name and address of the agent designated by the Incorporators to receive subscriptions to the capital stock of the corporation is Arthur F. Jacobson, Jr., 1501 King James Drive, Alabaster, Alabama, 35007.

(6) BOARD OF DIRECTORS: The number of Directors constituting the initial Board of Directors of the Corporation is two, and the name and address of the persons who are to serve as Directors until the first annual meeting of Shareholders or until their successors are elected and qualified are:

NAME	ADDRESS
Arthur F. Jacobson, Jr.	1501 King James Drive Alabaster, Alabama 35007

Deborah L. Jacobson

1501 King James Drive  
Alabaster, Alabama 35007

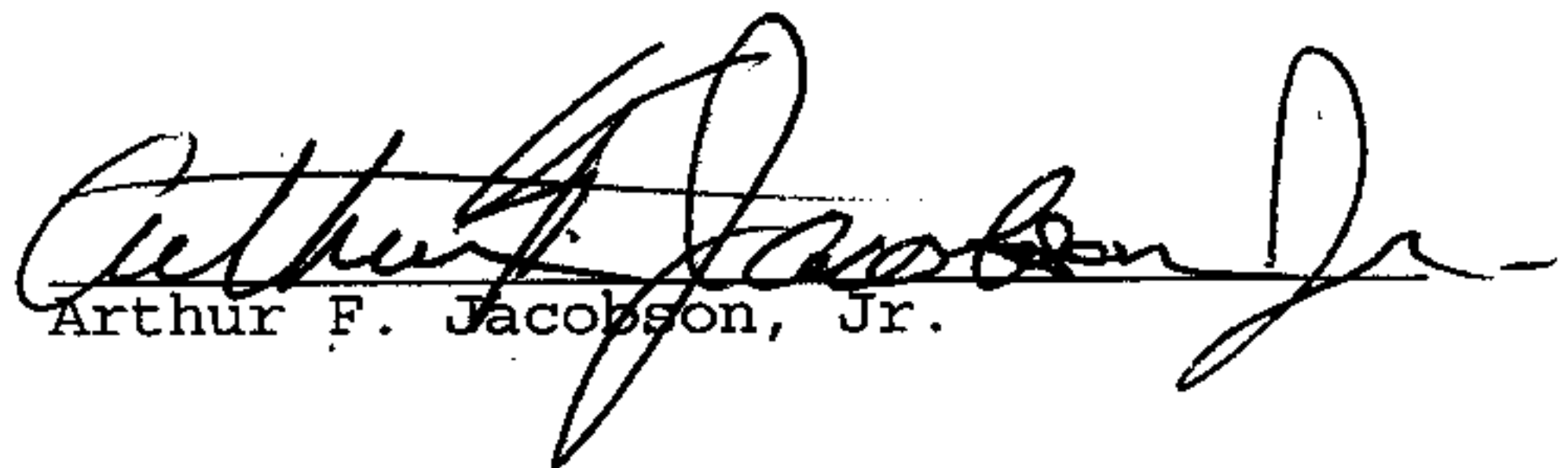
(7) INCORPORATORS: The name and post office address of the Incorporators and the number of shares of stock subscribed for by them are as follows:

NAME	ADDRESS	SHARES SUBSCRIBED
Arthur F. Jacobson, Jr.	1501 King James Drive Alabaster, Alabama 35007	50
Deborah L. Jacobson	1501 King James Drive Alabaster, Alabama 35007	50

(8) BYLAWS: The shareholders shall have the authority to adopt Bylaws of the Corporation, and the power to alter, amend, or repeal the Bylaws and to adopt new Bylaws. The Bylaws shall contain provisions for the regulation and management of the affairs of the Corporation not inconsistent with law or these Articles of Incorporation.

(9) AMENDMENTS: All provisions of these Articles of Incorporation shall be subject to amendment by affirmative vote of three quarters of the shareholders.

IN WITNESS WHEREOF, the undersigned Incorporators have hereunto set their signature on this the 29<sup>th</sup> day of December, 1997.

  
Arthur F. Jacobson, Jr.

STATE OF ALABAMA )

SHELBY COUNTY )

Before me, a Notary Public, in and for said County and State, appeared Arthur F. Jacobson, Jr., who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposed stated herein, this the 29 day of December, 1997.

Brenda A. Shell

Notary Public My Commission Expires January 11, 2001

Deborah L. Jacobson

Deborah L. Jacobson

STATE OF ALABAMA )  
SHELBY COUNTY )

Before me, a Notary Public, in and for said County and State, appeared Deborah F. Jacobson, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposed stated herein, this the 29<sup>th</sup> day of December, 1997.

Brenda A. Shell

Notary Public My Commission Expires January 11, 2001

This instrument was  
prepared by:

Mark W. Macoy  
Boardman & Tyra, P.C.  
104 Inverness Center Place  
Suite 325  
Post Office Box 59465  
Birmingham, Alabama 35259-9465

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Bug Stoppers, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Debbie Jacobson, 1501 King James Drive, Alabaster, AL 35007 for a period of one hundred twenty days beginning October 27, 1997 and expiring February 25, 1998.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 27, 1997

Date



Jim Bennett

Secretary of State



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