

FMG #: 0054492701
NAME: BETHANY C BRASHER
P/O DATE: 11/11/1997
THIS INSTRUMENT PREPARED BY:
MICHAEL T. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BETHANY C BRASHER, UNMARRIED

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated September 29th, 19 95, and recorded on 10/04/1995 in Mortgage Record
page _____, and or Instrument # 1995-27868, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 29, ACCORDING TO THE SURVEY OF OLD BROOK PLACE, AS RECORDED IN MAP BOOK
19 PAGE 41 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED
IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of December, 19 97.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By 

VICKIE A ROEMER
its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

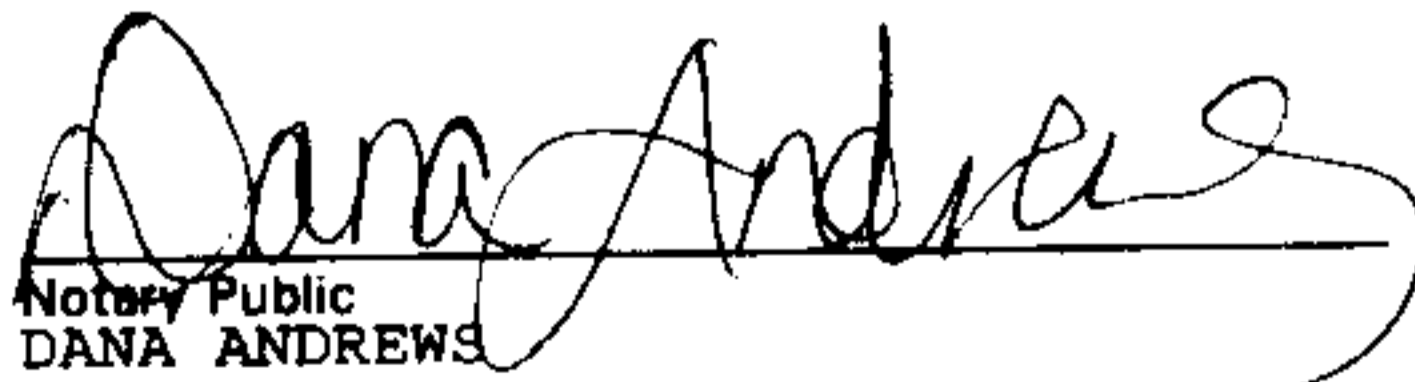
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December
19 97, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000


Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
BETHANY C BRASHER
8819 RODEO DR
APT 233
IRVING TX 75063

Inst # 1998-00323

01/06/1998-00323
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

AL_REL (040)

Inst # 1998-00323