LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

STATE OF Alabama)			
Shelby COUNTY)			
For and in consideration of One Dollar (\$1.00) a	and other good and	valuable consideratio	ns to it in hand
paid, the receipt whereof is hereby acknowledged,	_		-
hereby release and discharge from the lien of that an Alabama General Partnership dated February 15 and Amended on 9-24-96 in Instrument #1996- Probate Records of Shelby	certain mortgage er	xecuted by Summer	Brook Partnership
Lot 32, according to the Survey of Summer Book 21, Page 139, in the Probate Office of			ded in Map
>- tr	1/06/1998-00: 1/06/1998-00: 102 PM CERTI SHELBY COUNTY MISCE OF PA	309 51ED	to promise to the profit of th
- L.			, ,
It being distinctly understood, however, that all o	•		
shall be and continue to remain in all respects to said			
the said mortgage in said mortgage and the note there			
said REGIONS BANK, a corporation, shall continu	e to have all rights	and powers granted	to it under said
mortgage, except as to the above described premises			
IN WITNESS WHEREOF, the undersigned, RE	GIONS BANK, a co	orporation, has caused	d these presents
to be executed by Charles L. Watkins, Jr.	its	Vice Presider	t duly
authorized thereof, on this 5th	_day of	uary 1979	08
	REGIONS		
	By Jan	WHA	
	Charles	L. Watkins, Jr.	
STATE OF Alabama)			
Jefferson COUNTY)			
CALLET SOIL			
I, the undersigned authority, a Notary Public	in and for Said Co	ounty and State here	by certify that
Charles L. Watkins, Jr.	_ whose name as	Vice President	, - - 1
of RECIONS BANK, a corporation, is signed to the	foregoing release, ar	nd who is known to n	ie, acknowledge
before me, on this day, that being informed of the cor	ntents of the convey	ance, he, as such offic	er, and with full
authority, executed the same voluntarily for and as the	he act of said corpor	ration.	
Given under my hand and official scal the	his <u>5th</u> day	of January	, 19 <u></u> 98
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; ; ; !		an 19.14	
; 		Notary Public	
LONE 140 DC 0/07		25 V	un a