## TRANSFER AND ASSIGNMENT

| STATE OF Alabama   | •   |   |   | _       |
|--|---|---|---|---------|
| COUNTY OF Jefferson  | )   |   |   | 0600    |
| FOR VALUE RECEIVED, the und  | lergioned Chats   | & Co., Inc. does  | ereby grant, bargain,   | Ö       |
| sell, convey, assign and deliver unit  | O CONTRACTOR COLLEGE  |   |   | -866    |
| UTDODATIA MATTICERI, RASE  |   | its successor   | g and assigns,<br>Had as indicated                                      | 6       |
| HIBERNIA NATIONAL BASE those certain mortgages hereinaiter   | more particular   | y describeu, alsi i<br>se therein describe  | d and all its   | •       |
| below, together with debts thereby interest in and to the lands and prop   | erties conveyed   | by said mortgages   | , viz:  | - ب     |
| NAMES(S) OF  |   | - A CO 30   | COINTY  | STATE S |
| MORTGAGOR  | BOOK 1448   | PAGE 0.030  | Shelby, Alabama   | , .     |
| Steven P. Meads and Lee Carol  | Griffin, both   | unmarried   | SHELDY, KLOS  |         |
| •  |   |   |   |         |
| •  | •   |   |   |         |
| _  |   |   |   |         |
|  | •   |   |   |         |
|  |   |   |   |         |
| THIS TRANSPER AND ASSIGN   | ANDET TO MAKE   | at recourse MOOR É  | e undersigned.  |         |
| THIS TRANSFER AND ASSIGN   | MDM TO ANTEN  | W Ideomina alian .  |   |         |
| TO HAVE AND TO HOLD unto t   | he said   |   | lassiana famoura  |         |
| HIBERNIA MATIONAL PROFE  |   | its successors and  | assigns, forever.   |         |
|  | Control Co. 1   | nc. as owner of s   | aid mortgages has   |         |
| IN WITNESS WHERBOF, the said caused these presents to be executed  | d this the 31st   | _dey of   |   |         |
| December   | 7.  |   |   |         |
|  | _   |   |   |         |
| •  | COAT  | S & CO., INC.   |   |         |
|  | <b>4.00</b>   |   | _   |         |
|  |   | 100   | 1   |         |
|  | DV.   | 6   | 3   |         |
|  | BY:   | COATS, III  | PRESIDENT   | <u></u> |
|  | BY:   | COATS, III  | PRESIDENT   |         |
|  |   | COATS, III  | PRESIDENT   |         |
| ATTESTED BY:   |   | COATS, III  | PRESIDENT   |         |
| ATTESTED BY:   |   | COATS, III  | PRESIDENT   |         |
| ATTESTED BY:   |   | COATS, III  | PRESIDENT   |         |
|  |   | COATS, III  | PRESIDENT   |         |
|  |   | COATS, III  | PRESIDENT   |         |
| ATTESTED BY:  STATE OF ALABAMA) COUNTY OF JEFFERSON)   |   | COATS, III  | Paleadent   |         |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)   |   | A for sold county.  | in said state, hereby   |         |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I. the undersigned authority, a Not  | ary Public, in ac   | d for said county,  | in said state, hereby   |         |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I, the undersigned authority, a Not certify that R.B. Costs, III, who is   | ary Public, in an President of Co                                 | d for said county, ets & Co., Inc., is  | in said state, hereby signed to the me on this day                      |         |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I, the undersigned authority, a Not certify that R.B. Coats, III, who is foregoing instrument, and who is k  | ery Public, in an President of Comown to me, aci                  | d for said county, ats & Co., Inc., is moviedged before                                       | in said state, hereby signed to the me on this day here with full       |         |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I. the undersigned authority, a Not  | ery Public, in an President of Comown to me, aci                  | d for said county, ats & Co., Inc., is moviedged before                                       | in said state, hereby signed to the me on this day here with full       |         |
| STATE OF ALABAMA) COUNTY OF JEFFERSON)  I, the undersigned authority, a Not certify that R.B. Coats, III, who is foregoing instrument, and who is kethat, being informed of the content authority, executed same voluntarial   | President of Comown to me, acies of the conveys ly for and as the | d for said county, ats & Co., Inc., is nowledged beforence, he as such of act of Coats & Co.  | in said state, hereby signed to the me on this day licer with full      |         |
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THIS INSTRUMENT. WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 O1/O6/1998-OO3O1
12:49 PM CERTIFIED
SELRY COUNTY XINCE OF PHONATE
001 NE. 8.50