THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF	F TITLE EVIDENCE. DESCRIPTION FURNISHED BY
GRANTORS.  THIS INSTRUMENT WAS FREFARED WITHOUT BEING GRANTORS.  This Form Provided By	SEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Pax(205) 669-3130	(Name) Henry Haynes (p70 Hung 213 (Address) Calera 12 35040
This Instrument was prepared by	(Address)
Name) Mike T. Atchison, Attorney	
P.O. Box 822 Address)Columbiana, Alabama 35051	· ····
orm 1-1-27 Rev. 1-44 VARRANTY DEED—Lawyers Title Insurance Corporation, Birming	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TH	ese presents:
That in consideration of The final settlement of the 36-034, in the Probate Offi	Estate of Estella Haynes, Probate Docket ce of Shelby County, Alabama
to the undersigned grantor (whether one or more), in hand paid by	the grantee herein, the receipt whereof is acknowledged, i
Robert Earl Haynes and Henry Lee Haynes, as Codeceased, Probate Case No. 36-034, in the Probate (herein referred to as grantor, whether one or more), grant, bargate Robert Earl Haynes, Henry Lee Haynes, and Regu	in, sell and convey unto
(herein referred to as grantes, whether one or more), the following	ng described real estate, situated in unty, Alabama, to-wit:
SHE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH	H IS INCORPORATED HEREIN BY REFERENCE.
Subject to taxes for 1997 and subsequent years way, and permits of record.	
THIS CONVEYANCE IS GIVEN TO CONVEY ALL OF THE WHETHER CORRECTLY DESCRIBED OR NOT.	PROPERTY OF ESTELLA HAYNES, DECEASED,
· · · · · · · · · · · · · · · · · · ·	t • 1998-0026 <sup>5</sup>
·	1/06/1998-00265
10	1/06/1998-UUTIFIED 146 AM CERTIFIED NELTY COUNTY MICE OF PROMITE 12.00
'	METRI CHAMIT TO 12.00
•	
their heirs and assigns, that I am (we are) inwfully seized in fee a unices otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the	xecutors, and administrators covenant with the said GRANTEES, imple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our)
day of January	ESTATE OF ESTELLA HAYNES, DECEASED,
	Probate Case No. 36-034
(8eal)	By: Robert Earl Haynes, Co-Executor
(Seal)	by: Robert Earl Haynes, Co-Executor (Best)
(8eal)	by Henry Lee Haynes, Co Executor (Beel)
SHELBY COUNTY	General Acknowledgment
the undersigned authority  hereby certify that Robert Earl Haynes and Henry Le whose name s as Co-Executors of the Estate of Es whose name s as Co-Executors of the foregoing con	e Haynes, deceased, to me, acknowledged before me ence they make they are known to me, acknowledged before me ance
on the day the same bears datein their capacity as suc Given under my hand and official seal this	January A. D., 19 98

## EXILIBIT A

PART OF NW114 OF NEIM OF SECTION 9. TOWNSHIP 22 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID 1M 1M SECTION AND RUN NORTH ALONG EAST LINE 322 FEET TO POINT OF BEGINNING; THENCE RUN WEST 36 FEET TO SE CORNER OF LOT FORMERLY BELONGING TO INEX JONES; THENCE NORTH ALONG EAST LINE OF JONES LOT TO BE CORNER; THENCE WEST ALONG NORTH LINE OF JONES LOT TO EAST LINE OF WILL VINES LOT TO NE CORNER OF SAID LOT; THENCE WEST ALONG NORTH LINE OF VINES LOT TO EAST RIGHT OF WAY 11NE OF BIRMINGHAM MONTGOMERY HIGHWAY; THENCE NORTHERLY ALONG EAST LINE OF SAID BIGHT OF WAY TO NORTH LINE OF SAID 1M 1M SECTION; THENCE EAST ALONG NORTH LINE TO NE CORNER; THENCE SOUTH ALONG EAST LINE TO POINT OF BEGINNING.

ALSO A PART OF THE NETM OF NETM OF SECTION 9, TORNSHIP 22 SOUTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT SW CORNER OF SAID 1/4 1/4 SECTION AND RUN NORTH ALONG WEST LINE 852. FEET TO POINT OF BEGINNING: THENCE RUN EAST ALONG NORTH LINE OF HARRISON LOT TO WEST RIGHT OF WAY LINE OF DIRMINGHAM MONTGOMERY HIGHWAY; THENCE NORTHERLY ALONG WEST RIGHT OF WAY LINE OF SAID HIGHWAY TO THE NORTH LINE OF SAID 1/4 1/4 SECTION; THENCE SOUTH ALONG WEST LINE TO POINT OF DEGINNING, EXCEPT THAT PART BELONGING TO CHURCH AS DESCRIBED IN DEED BOOK 131, PAGE 693 AND EXCEPT THAT PART BELONGING TO COOK AS DESCRIBED IN DEED BOOK 115, PAGE 41.

Inst + 1998-00265

D1/D6/1998-DD265 10:46 AM CERTIFIED SHELDY COUNTY JUNC OF PROMATE DOZ HOD 12.00