STATE OF ALABAMA	)
COUNTY OF SHELBY •	)

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That COUSINS, INC., an Alabama corporation ("Cousins'), is owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- That certain Mortgage and Security Agreement dated December 27, 1996 and recorded as Instrument #1996-42692 in the Office of the Judge of Probate of Shelby County, Alabama;
- That certain Assignment of Rents and Leases dated December 27, 1996 and recorded as Instrument # 1996-(b) 42693 in said Probate Office; and
  - That certain UCC-1 Financing Statement recorded as instrument #B-97-00941FS in said Probate Office. (c)

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):

Lot 5, according to the Map and Survey of Greystone, 7th Sector, Phase V, as recorded in Map Book 23, Page 61, in the Probate Office of Shelby County, Alabama.

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other property specifically released in writing by Cousins. 👍

IN WITNESS WHEREOF, Cousins has caused this instrument to be properly executed this the 36 day of December, 1997.

•		COUSINS, INC., an Alabama corporation
• •		BY: furlewed
		Its: Senies Vice Pres.
STATE OF GEORGIA	)	
COUNTY OF COBB	)	
instrument, and who are known instrument, he, as such office	own to me, ack er, executed the s	in and for said State, in said County, hereby certify that Tom G. Charles U.  of Cousins, Inc., an Alabama corporation, is signed to the foregoing mowledged before me on this date that, being informed of the contents of the same voluntarily and with full authority for and as the act of said association.  Oth day of December, 19991.
My Commission expires:		Stacy L. Mitchell NOTARY PUBLIC
Notary Public, Cobb Co My Commission Expires	unty, ⊂ roja. : <b>Ap</b> ril €, <b>2001</b> ,	Inst # 1998-00253

01/06/1998-00253 10:08 AM CERTIFIED SHELBY COUNTY MUCE OF PROBATE

DOT HED

\legal\dan-prel.dco