

Pritchett- 45560
STATE OF ALABAMA)
JEFFERSON COUNTY)

(Shelby)
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned JEFFERSON COUNTY TEACHERS' CREDIT UNION

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Theodore M. Pritchett and

Jo Ann H. Pritchett

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Inst # 1992-25685

Book No. _____, Page No. _____, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Inst # 1998-00240

01/06/1998-00240

09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 8.50

In Witness Whereof, the undersigned, JEFFERSON COUNTY TEACHERS' CREDIT UNION

has caused these presents to be executed this 2nd day of January, 19 98

JEFFERSON COUNTY TEACHERS' CREDIT UNION

BY Janice Cochran
LOAN DEPARTMENT MANAGER

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

JANICE COCHRAN whose name as LOAN DEPARTMENT MANAGER of

JEFF. CTY. TEACHERS' CR. UNION a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of January, 19 98

Maic J. [Signature]
Judge of Probate
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 27, 2000
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS