

Mortgagor: Stephen Lance Byrd
Dana H. Byrd
MAI Loan # 30381031
Paid in Full Date: 10/30/97

Inst # 1998-00196

State of Alabama

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Legal Description: See Attached

Recorded in Inst# 1996-05248

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 20th day of November, 1997.

(CORPORATE SEAL)

BY:

Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 20th day of November, 1997.

Pamela Glenn

Notary Public

My Commission Expires:

(SEAL)

MY COMMISSION EXPIRES MAY 31, 2000

This instrument prepared by:

JEAN BEARDEN
MortgageAmerica, Inc.
PO Box 43500
Birmingham, AL 35243

Inst # 1998-00196

01/05/1998-00196
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

Commencing at the SW corner of the SW 1/4 of the NW 1/4 of Section 4, Township 22 South, Range 3 West; thence North 4 degrees 46 minutes 14 seconds West and run along the West line of said 1/4-1/4 Section a distance of 575.96 feet; thence North 87 degrees 31 minutes 45 seconds East and run a distance of 1779.90 feet to the point of beginning; thence continue along the last described course a distance of 210.00 feet to the Northwesternly right of way line of Shelby County Highway No. 17 (80-foot right of way); thence South 19 degrees 46 minutes 36 seconds East and run along said right of way a distance of 210.00 feet; thence South 87 degrees 31 minutes 45 seconds West and leaving said right of way, run a distance of 210.00 feet; thence North 19 degrees 46 minutes 36 seconds West and run a distance of 210.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst. # 1998-00196

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