TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

This instrument was prepared by

Form 1-1-5 Rev. 5/82

Shelby_

STATE OF ALABAMA

SHELBY COUNTY

Shelby County, Alabama.

2126 Morris Avenue

(herein referred to as grantors) do grant, bargain, sell and convey unto

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs. executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF. I	have hereunto set	my hand(s) as	nd seal(s), this 21st	
day of October	, <u>1997</u> .			88.38 15.02 15.02
WITNESS:	(Seal)	J. STEVEN MOBI	M obley	
	(Seal)	-0		
	(Seal)			(SE) £
SHELBY COUNTY				35 6 23
I. Kenneth W. Walker hereby certify that J. Steven Mod	bley	, a Notar	y Public in and for said County	, in said State.
	ed to the foregoing conve	yance, and whoishas	known to me, acknowled	
on the day the same bears date. Given under my hand and official seal th	2lst	_day ofOctober	Lesten 1	D., 1997
		NUTARY PUBLIC STATE OF A MY COMMISSION EXPIR BONDED THRU NOTARY PUB	ES: Apr. 26, 2011	ry Pubbr

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and/or assigns, herewith covenant and agree to take all measures necessary to prevent/minimize the discharge of all sources of pollution (i.e., sediment, trash, garbage, debris, oil & grease, chemicals, material, etc.) to waters of the State from disturbed areas within the boundaries of the property herein conveyed.

Grantee further covenants to exercise applicable Best Management Practices (BMPs) for control of pollutants in storm water run-off as provided in the Alabama Handbook for Erosion Control, Sediment Control, and Stormwater Management on Construction Sites and Urban Areas and to comply with all city, county, and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act, as amended, and the Alabama Environmental Management Act, as amended.

Grantee further agrees to comply with applicable portions of the Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination Systems (NPDES) General Permit issued for the property herein conveyed.

Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed BMPs for the control of pollutants in storm water run-off.

Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of costs incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within ten (10) days after receipt of written demand.

The Grantee also agrees to pay any administrative fines and associated legal fees levied by the ADEM against the Grantor for non-compliance situations arising from actions or negligence on the part of the Grantee.

The foregoing shall be and is covenant running with the land to the benefit of Grantor, its successors and/or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein.

Inst # 1998-00194

D1/D5/1998-DD194
D2:23 PM CERTIFIED
O2:23 PM CERTIFIED
12.00