

SEND TAX NOTICE TO: Wm D. Thompson
124 Windsor Lane
Pelham, AL 35124

This instrument was prepared by V. Edward Freeman II
STONE, PATTON, KIERCE & FREEMAN
(Name) 118 North 18th Street
(Address) Bessemer, Alabama 35020

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,
570

That in consideration of ONE and no/100-----(\$1.00)-----DOLLARS

to the undersigned grantor, D & L HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

WILLIAM DOUGLAS THOMPSON and LYNDIA K. THOMPSON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 35, according to the Survey of Weatherly, Windsor, Sector 11, as
recorded in Map Book 18, Page 80, in the Probate Office of Shelby County,
Alabama.

MINERALS AND MINING RIGHTS EXCEPTED.

SUBJECT to Taxes for the year 1998 and subsequent years.

Restrictions, easements and building line as shown on recorded map.

Title to all minerals within and underlying the premises, together
with all mining rights and other rights, privileges and immunities relating thereto.

Restrictions appearing of record in Inst. #1994-15531.

Easement for ingress, egress and public utilities as recorded in Inst.

1993-37546, # 1993-39001 and Inst. # 1993-39916.

01/05/1998-00192
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 MC 9.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR, by its President, William Douglas Thompson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of December 1997

ATTEST: D & L HOMES, INC.

By *William Douglas Thompson* President
William Douglas Thompson

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County in
State, hereby certify that William Douglas Thompson
whose name as President of D & L HOMES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, he
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
the act of said corporation,

Given under my hand and official seal, this the 9th day of December 1997

Form ALA-33

MY COMMISSION EXPIRES: 1-3-00

5100-6661 • Inst 1

STONE PATTON KIERCE & FREEMAN
CORPORATION
P.O. BOX 2307
JEFFERSON, ALABAMA 35021