

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned COLONIAL BANK, does hereby release and discharge from the lien of that certain mortgage executed by ENVIROBUILD, INC., dated 06/01/95, recorded in 1995-14789, Page , and amended on 07/11/95 and recorded in 1995-18313 in the Probate Office of SHELBY County, Alabama, the following described property.

Inst # 1998-00181

See Attached Exhibit "A".

01/05/1998-00181
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said COLONIAL BANK, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by PATRICK CUSHMAN, its ASSISTANT VICE PRESIDENT, duly authorized thereto, on this 26TH day of DECEMBER, 1997.

COLONIAL BANK

BY: [Signature]
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that PATRICK CUSHMAN, who named as ASSISTANT VICE PRESIDENT of COLONIAL BANK is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26TH day of DECEMBER, 1997.

[Signature]
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1999

EXHIBIT "A"

Unit 47 & 69, in Saddle Lake Farms, a Condominium, located in Shelby County, Alabama, as established by The Declaration of Condominium of Saddle Lake Farms, a Condominium, as recorded under Instrument No. 1995-17533 and the Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded under Instrument No. 1995-17530, in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided 1/76 interest in the Common Elements of Saddle Lake Farms, a Condominium, as set forth in the said Declaration, said Unit being more particularly described in the plans and drawings of Saddle Lake Farms, a Condominium, as recorded at Map Book 20, pages 20-A and 20-B, in the Probate Office of Shelby County, Alabama.

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