ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set OVERTO UNION PLANTERS NATIONAL BANK

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to
that certain mortgage executed by
Lisa C. Pritchett, unmarried
to Southeastern Mortgage of Alabama, L.L.C., dated December 29, 1997 and in
the amount of \$117,000.00 and recorded in Volume 1998, Page 00117
of the records of the Probate Court of MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
note and indebtedness described in and secured by the igstrument aforesaid.
The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein. The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.
SIGNED on December 29, 1997 SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. BY: Chief Hanster
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Villiams whose name as Chief Nanager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same

voluntarily for and as the act of said company.

Given under my hand and official scal on December 29,

NOTARY PUBLIC

October 21, 2001 My commission expires: _

01/05/1998-00118 12:16 PM CERTIFIED SHELDY COUNTY JUNCE OF PREMATE 1.50 OOL HEL

Mare