This instrume	ent was prepared by					
(Name) <u>Larry L. Halcomb</u> 3512 Old Montgomery Highway						
(Address)	Birmingham, Alah		_			
Corporation F	orm Warranty Deed	- LAND TITLE COME	PANY OF ALABAMA, B	irmingham, Alabama		
STATE OF A	LABAMA	<b>}</b>			PCT NTC	
COUNTY OF	JEFFERSON	)	KNOW ALL	MEN BY THESE PR	LESEN 15,	
That in consid	deration of Seventee	n Thousand Five	Hundred and No	/100 (17,500.00)	DOLLARS	
to the undersi	gned grantor, Fie	ldstone Constru	ction and Mortg	age, Inc.	a corporation	
the said GRA	ed to as GRANTOR) is NTOR does by these p Harbar Construct ed to as GRANTEE, w ording to the Surv	resents, grant, bas ion Company, Ir hether one or more	rgain, sell and converge.  2), the following des	ey unto cribed real estate, situ	•	
3rd Additi Shelby Cou Minerals a Subject to Subject to	ording to the Survon, Phase II, as raty, Alabama.  nd mining rights e taxes for 1998.  restrictions and restrictions as s	ecorded in Map  xcepted.  covenants, 30 i	Book 21, Page 8	3, in the Probate	Office of	
				01/05/1998-00101 11:26 AM CERTIFIED SHELDY COUNTY JUBGE OF PROSATE 001 HEL 86.00		
And said	E AND TO HOLD, To GRANTOR does for assigns, that it is law than a good right to warrant and defend the	itself, its success	sors and assigns, considerated property	ovenant with said GI emises, that they are	RANTEE, his, her or free from all encum- nd its successor as	
forever, agains	t the lawful claims of a	il persons.			President, who a	
IN WITE	NESS WHEREOF, the xecute this conveyance	e said GRANTOR e, hereto set its sig	by its nature and seal.		Fresident, with a	
this the2				_ 19_97		
ATTEST:			Fieldston	ne Construction an	d Mortgage, Inc.	
	- <del> </del>	Secretary	Ву	1 / and	7	
STATE OF A	LABAMA	)	₩.	. Harris	President	
COUNTY OF	JEFFERSON Larry L. Halo	) : omb ,	a Notary	Public in and for said	County, in said State.	
	that B. J. Harris					
of the content	President of said corporation.	t of Fieldstone ho is known to m he, as such office	Construction are, acknowledged be and with full aut	nd Mortgage, Inc. a sfore me on this day hority, executed the	corporation, is signed that, being informed same voluntarily for	
:	nder my hand and offic	ial soal, this the	29th day of	December	. 19 97	
Figure Fall: (			Larry L. Halo	/		
			My Commission	n Expires: 1/23/9	8	

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