

When recorded mail to:
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

01/05/1998-00099
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 0.30

LOAN #: 97006081B

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

STATE OF ALABAMA
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.
SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION

100 CENTURY PARK S. #200, BIRMINGHAM, AL 35226

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. - set out below

Lot 27, according to the Survey of Oak Crest, Sector Two, as set out in Map Book 20, Pages 129 A & B, in the Probate Office of Shelby County, Alabama.

from
CHRIS HOUSE AND JUDY HOUSE, Husband and Wife

dated **DECEMBER 19, 1997** , of record in Mortgage Fiche **1998-00018** , Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
FLAGSTAR BANK, FSB

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 19th day of December, 1997.

SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION

By: 
President

State of Alabama

County of Jefferson

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that Steve Hines whose name as President of the Southern Capital Resources, Inc.

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand this the 19th day of December, 1997

Notary Public **Larry L. Halcomb**

My Commission Expires: 1/23/98

This Instrument Was Prepared By: **Larry L. Halcomb**
3512 Old Montgomery Highway, Birmingham, Alabama 35209

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (9301)

ALGVAS (L7698.1)

ALGVAS 401

Inst. # 1998-00099