333400

AHFA # 831-1650811 Property Address: 656 12th Street N.W. Alabaster, Alabama 35007

This instrument was prepared by Martha Mann on behalf of the Trust Account administered by AMSOUTH BANK of Alabama, P. O. Box 11426, Birmingham, Alabama 35202.

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, (formerly AMSOUTH BANK, N.A., as Trustee under a certain Trust Indenture, date as of August 1, 1983, with Alabama Housing Finance Authority), acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Floyd L. Rowell and wife, Jo Beth Rowell, to Molton, Allen & Williams, Ltd., under date of March 30, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 446 at Page 372, and which was assigned to the undersigned by instrument under date of March 30, 1984, and recorded in said Probate Office in Book 55, at Page 958, and was later assigned to the Alabama Housing Finance Authority under date of November 4, 1994, and recorded in said Probate Office in Inst #1994-36176, and was further assigned to Amsouth Bank of Alabama under date of November 4, 1994, and recorded in said Probate Office in Inst #1994-36177, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK (formerly AmSouth Bank of Alabama) as owner of said Mortgage, has caused these presents to be executed this $\frac{7^{-2}}{2}$ day of December, 1997.

AMSOUTH BANK

BY: ITS: Trust Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Annette P. Nixon whose name as Trust Officer of AMSOUTH BANK is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as an act of said Corporation.

Given under my hand and official seal this $\frac{9^{4}}{2}$ day of December, 1997.

NOTARY PUBLIC MY COMMISSION EXPIRES 10 /18/69

Inst 4 1998-00092

O1/O5/1998-OCO92 10157 AM CERTIFIED WELF COMTY MICE OF PROMITE 001 NO. 1.50