

450

**CORPORATE CANCELLATION  
RELEASE OF MORTGAGE (ALABAMA)**

STATE OF TEXAS  
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property - Mortgage Book 323, Page 409, Document # of the Records in the Office of the Judge of Probate of **SHELBY, ALABAMA**, from **PAUL A FIELDS AND WIFE LAURIE D FIELDS** to **FORD CONSUMER FINANCE COMPANY, INC. SUCCESSOR IN INTEREST BY MERGER TO ASSOCIATES EQUITY SERVICES COMPANY, INC.**, having been paid in full, said lien is hereby cancelled this **May 7, 1996**.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this **May 7, 1996**.

**FORD CONSUMER FINANCE COMPANY, INC. SUCCESSOR IN INTEREST BY MERGER TO ASSOCIATES EQUITY SERVICES COMPANY, INC.**

BY: *S. Hastings*  
**S. Hastings, Assistant Vice President**

ATTEST: *Karen Nix*  
**Karen Nix, Asst. Secretary**

STATE OF TEXAS  
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared **S. Hastings** and **Karen Nix**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein  
Given under my hand and notarial seal on this date **May 7, 1996**.



*Kim M. Rogers*  
**Kim M. Rogers**  
My commission expires **2/22/98**

Prepared by and when recorded return to:  
**Kim M. Rogers**

**FORD CONSUMER FINANCE COMPANY, INC. ACCT # 0858 - 0201712**  
**ATTENTION: RECONVEYANCE DEPARTMENT**  
**P.O. BOX 650404**  
**DALLAS, TEXAS 75265-0404 PAID BOX# 3274**

**METS AND BOUNDS ALSO KNOWN AS:**  
**LOT 11 ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 1ST SECTOR AS RECORDED IN MAP BOOK 12 PAGE 62 A & B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA**

Inst # 1998-00064

01/05/1998-00064  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.30

Inst # 1998-00064