

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499081869

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by JOSEPH E. MARTIN AND WIFE, RITA S. MARTIN under date of FEBRUARY 22ND,
1995 , which said mortgage was recorded in the office of the Judge of the Probate Court of
SHELBY County, Alabama, in mortgage book No. INST#1995, at Page No. 06031 , and the
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 31ST day of DECEMBER, 1997.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the contents of the release, he, as such officer and
will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 31ST day of DECEMBER, 1997.

Marthella W. Jackson

Inst # 1998-00050 6/9/98 Notary Public