

Inst # 1998-00037

01/05/1998-00037  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCL 6.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 20, 1997 executed by

H. SCOTT HANNAH AND JANE J. HANNAH, HUSBAND AND WIFE

to  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35228

and recorded in SHELBY County Records.  
State of ALABAMA described hereinafter as follows:  
LOT 6, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SEVENTH SECTOR, AS  
RECORDED IN MAP BOOK 15, PAGE 54 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Inst # 1998-00036

Commonly known as:  
1702 SOUTHPOINTE DR., BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: JANUARY 2, 1998


SOUTHERN CAPITAL RESOURCES, INC.

On JANUARY 2, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

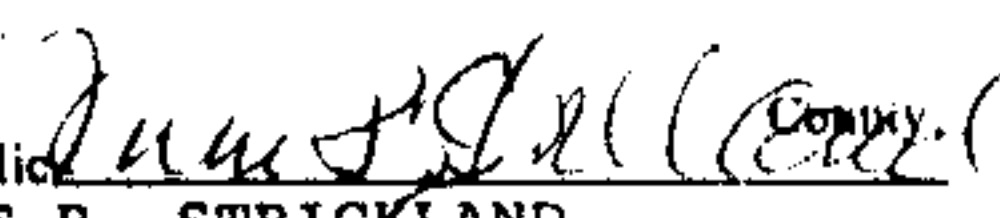
STEVE HINES  
known to me to be the PRESIDENT

and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:   
ITS: STEVE HINES  
PRESIDENT

BY:  
ITS:

WITNESS:

Notary Public   
ANNE R. STRICKLAND

My Commission Expires 5/11/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

RENEA BUSH  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35228