

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 790304  
POOL #: 390313  
RBMG LOAN #: 441861

12006-00021

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Mellon Mortgage Company successors and assigns,  
that certain mortgage executed by  
JACK T. HORTON AND WIFE, SYBIL S. HORTON

dated 05/01/97 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ , Doc/199713881  
Page/ , on 05/05/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by Richard Martin  
its Vice President and its corporate seal is hereto affixed and attested by  
A. Flegler its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

A. Flegler  
A. Flegler  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
Richard Martin  
Richard Martin  
Vice President

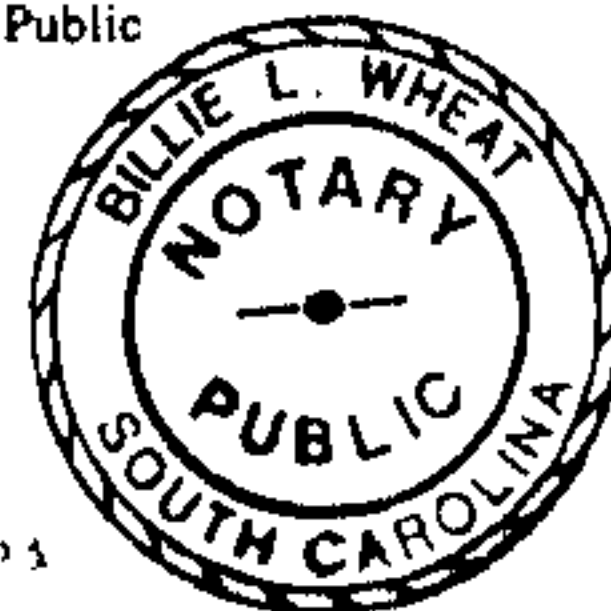


STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Richard Martin whose name as Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the December 01, 1997

Billie L. Wheat  
Billie L. Wheat Notary Public  
My Commission Expires: 01/15/2006



Prepared by & return to:  
X BLAKELY  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4748

12/01/1997 MEL9 FNM3 12/97

12006-00021

01/05/1998-00021  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
ED1 \*CB