STATE OF ALABAMA SHELBY **COUNTY OF** 

> 791067 LOAN #:

POOL #:

MM11974

RBMG LOAN #:

806432

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto Mellon Mortgage Company

successors and assigns,

that certain mortgage executed by

JOSEPH M. ANDERSON AND BELINDA ANDERSON, HUSBAND AND WIFE

dated 01/18/96

and recorded in the Office of the Judge of Probate of

County, Alabama in Book/

, Doc./199602213

Page/

SHELBY

, on 01/22/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by W. Morgan

its Vice President

Rotonya Lewis

and its corporate seal is hereto affixed and attested by Assistant Secretary

both of whom

1992

are thereunto duly authorized.

Rotonya Lewis

Assistant Secretary

Resource Bancshares Mortgage Ggo

W. Morgan Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Vice President W. Morgan of

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 17, 1997

Rosemary T. Walker

。这种是我们的人的意思,我们就是一个人的,我们也不是一个人的,我们就是我们的人的,我们就是我们的人的,我们就是我们的人的,我们就是这个人的人,也是不是一个人的

My Commission Expires: 07/17

Prepared by & return to: X BLAKELY Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4748

11/17/1997 MEL9 1197D 11/97

1nst 4 1998-00019

01/05/1998 -00019 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MC1 6.50