

STATE OF ALABAMA SHELBY COUNTY OF

796519 LOAN #:

MM11979 POOL #:

RBMG LOAN #:

932407

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation does hereby grant, bergain, sell, convey successors and assigns, and assign unto Mellon Mortgage Company that certain mortgage executed by

ANTHONY PARKS, A SINGLE MAN

and recorded in the Office of the Judge of Probate of dated 03/01/96

County, Alabama in Book/ SHELBY

Doc/1996-10047

Page/

, on 03/27/96

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancsbares Mortgage Group, Inc.

hes

caused this instrument to be executed in its name by Denise Easterling

and its corporate seal is hereto affixed and attested by

its Assistant Vice President A. Flegler

Assistant Secretary

both of whom

are thereunto duly authorized.

ATTEST:

A. Flegler

STATE OF

**Assistant Secretary** 

Resource Bancabargs Mortgage Gra

Denise Eastering

Assistant Vigo President

1992

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby county whose name as Assistant Vice President Denise Easterling

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

South Carolina

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 17, 1997

Diane A. Siegel

**Notary Public** 

My Commission Expires: 07/25/2004

Propaged by & return to: Resource Beneshares Mortgage Group, Inc. 7909 Puridane Road Suita 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4748

11/17/1997 MEL9 11971 11/97

A CYBO 500014

01/05/1998-00014 08:25 AM CERTIFIED SHELBY COUNTY MUCE OF PRODUTE OCH NCS