

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 797641  
POOL #: MM11978  
RBMG LOAN #: 918508

Inst # 1998-00002

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Mellon Mortgage Company successors and assigns,  
that certain mortgage executed by  
JAMES L. GANN, A SINGLE INDIVIDUAL



dated 02/26/96 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ , Doc/1996-06815  
Page/ , on 03/04/96

together with the debt thereby secured, the note therein described and all interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by Zann Nichols  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
W. Richburg its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST  
  
W. Richburg  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
Zann Nichols  
Assistant Vice President  


STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Zann Nichols whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 17, 1997  
  
Melbia R. Wasser Notary Public  
My Commission Expires: 09/20/2005  


Prepared by & return to:  
X BLAKELY  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4748

11/17/1997 MEL9 1197H 11/97

01/05/1998-00002  
07:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50