

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Jefferson/Shelby County

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Pruett, Brown, Turner, Norton and Waldrup Attorneys at Law P.O. Box 2505 Birmingham, Alabama 35201		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-42537 12/31/1997-42537 02:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 19.00
2. Name and Address of Debtor (Last Name First if a Person) Terryco, L.L.C. 2800 Greystone Blvd. Birmingham, Alabama 35242		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Terryco, L.L.C. 1549 Centerpoint Road Birmingham, Alabama 35215		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Compass Bank P.O. Box 10566 Birmingham, AL 35296		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

ALL RENTS, LEASES, PROFITS AND ROYALTIES FROM OR RELATING TO THE
PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE.

CROSS REFERENCE TO MORTGAGE DOCUMENTS.

REAL ESTATE MORTGAGE BEING RECORDED SIMULTANEOUSLY HERewith.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed	7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) TERRYCO, L.L.C. Signature(s) of Debtor(s) BY: R. Terry Ponder, Managing Member Type Name of Individual or Business	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party or Assignee Signature(s) of Secured Party(ies) or Assignee Compass Bank Type Name of Individual or Business

PARCEL #I:

Lot 8, according to the Survey of Lot 8, Greystone Highlands Commercial Subdivision, as recorded in Map Book 19, Page 56, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL #II:

A parcel of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 16 South, Range 1 West, Jefferson County, Alabama, being more particularly described as follows:
Commence at the NE corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19, Township 16 South, Range 1 West; thence run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 279.04'; thence turn an angle to the right of $90^{\circ} 07'$ and run North $89^{\circ} 53'$ West for a distance of 597.45 feet to the Point of Beginning; from the Point of Beginning thus obtained, thence continue North $89^{\circ} 53'$ West for a distance of 150 feet to a point on the Easterly right of way line of New Center Point Highway; thence turn an angle to the left of $90^{\circ} 21' 16''$ (said angle being measured from the last described course to the chord of the preceding course) said course being situated on a curve having a central angle of $0^{\circ} 49' 02''$ and a radius of 5,609.60 feet; thence along the arc in a Southerly direction for a distance of 80.01 feet; thence turn an angle to the left of $89^{\circ} 38' 44''$ (said angle being measured from chord of last described course to the preceding course) and run South $89^{\circ} 53'$ East for a distance of 150.79 feet; thence turn an angle to the left of $90^{\circ} 55'$ and run North $0^{\circ} 48'$ West for a distance of 80.02 feet to the Point of Beginning.
Situated in Jefferson County, Alabama.

12/31/1997-42537
02:55 PM CERTIFIED
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PARCEL #III:

Commence at the southeast corner of the northwest $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, the point of beginning being marked by an existing 2" iron pipe; thence west a distance of 290.12 feet to an existing iron pin being on the east right of way line of U. S. Highway #31; thence turn an angle to the right of 116 degrees 18 minutes 52 seconds and run in a northeasterly direction for a distance of 241.76 feet to an existing iron pin, being on the east right of way line of U. S. Highway #31; thence turn an angle to the right of 63 degrees 34 minutes 57 seconds and run in an easterly direction for a distance of 160.9 feet to an existing iron rebar being on the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence turn an angle to the right of 84 degrees 18 minutes 04 seconds and run in a southerly direction along said east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 218.11 feet more or less to the point of beginning.
Situated in Shelby County, Alabama.

PARCEL #IV:

Lot 3245, according to the Survey of Riverchase Country Club, 32nd Addition, as recorded in Map Book 14, Page 53, "A" and "B", in the Probate Office of Shelby County, Alabama.