

SATISFACTION OF MORTGAGE OR RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned P.R. AND FLOYA G. SATTERWHITE, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by LARRY E. COTTINGHAM, A MARRIED MAN, which said Mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT #1995-13065 AND #1996-40191 seq., and the undersigned does further hereby release and satisfy said Mortgage. Said Property is described as:

Inst # 1997-42531

SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, the undersigned P.R. AND FLOYA G. SATTERWHITE has caused these presents to be executed this 19TH day of DECEMBER, 1997.

P.R. Satterwhite  
P.R. SATTERWHITE

Floya G. Satterwhite  
FLOYA G. SATTERWHITE

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that P.R. SATTERWHITE AND FLOYA G. SATTERWHITE, whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they have executed the same voluntarily on the day same bears date.

Given under my hand and seal this 19th day of December, 1997.

Frank D. Richardson  
Notary Public  
My Commission Expires: 3-10-2001

12/31/1997-42531  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

EXHIBIT "A"

COMMENCE AT THE S.E. CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN WESTERLY ALONG THE 1/4 1/4 SECTION LINE FOR 550.58 FEET TO AN OLD CRIMP IRON AND THE POINT OF BEGINNING; THENCE TURN AN ANGLE TO THE RIGHT OF 52°-06'-00" (DEED), 52°-05'-12" (MEASURED) AND RUN NORTHWESTERLY FOR 292.21 FEET (DEED), 292.52 FEET (MEASURED) TO AN OLD CRIMP IRON, SAID OLD CRIMP IRON ALSO BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 261 (VALLEYDALE ROAD); THENCE TURN AN ANGLE TO THE LEFT OF 91°-01'-01" AND RUN SOUTHEASTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 261 FOR 178.81 FEET TO A BENT REBAR; THENCE TURN AN ANGLE TO THE LEFT OF 01°-14'-51" AND RUN SOUTHEASTERLY FOR 183.55 FEET ALONG THE SOUTHERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 261 TO A REBAR, SAID REBAR BEING ON SAID 1/4 1/4 SECTION LINE AND BEING THE MOST NORTHWESTERLY CORNER OF LOT 13 OF WOODDALE SECOND SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 120, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA; THENCE TURN AN ANGLE TO THE LEFT OF 139°-57'-33" AND RUN EASTERLY ALONG SAID 1/4 1/4 SECTION LINE AND ALONG THE NORTHERLY LINE OF SAID LOT 13 FOR 20.16 FEET (DEED AND MEASURED) TO A CRIMP IRON; THENCE TURN AN ANGLE TO THE RIGHT OF 90°-47'-41" AND RUN SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13 FOR 35.00 FEET (DEED), 35.53 FEET (RECORD) TO A REBAR, SAID REBAR BEING NORTHWESTERN CORNER OF LOT 12 OF SAID SUBDIVISION; THENCE TURN AN ANGLE TO THE LEFT OF 90°-49'-20" AND RUN EASTERLY ALONG THE NORTHERLY LINE OF LOTS 12 AND 11 OF SAID WOODDALE, SECOND SECTOR, FOR 267.30 (DEED), 268.30 FEET (MEASURED) TO A REBAR, SAID REBAR BEING THE NORTHEASTERN CORNER OF LOT 11 OF SAID WOODDALE, SECOND SECTOR; THENCE TURN AN ANGLE TO THE LEFT OF 72°-48'-17" AND RUN NORTHEASTERLY FOR 36.60 FEET (DEED), 36.31 (MEASURED) ALONG THE WESTERLY LINE OF LOT 10, WOODDALE, SECOND SECTOR, TO A SET IRON, SAID IRON BEING THE NORTHWESTERN CORNER OF SAID LOT 10, WOODDALE, SECOND SECTOR, ON 1/4 1/4 SECTION LINE; THENCE TURN AN ANGLE TO THE RIGHT OF 72°-58'-08" RIGHT AND RUN EASTERLY FOR 160.88 FEET (DEED), 160.42 FEET (MEASURED) ALONG SAID 1/4 1/4 SECTION LINE AND SAID NORTHERLY LINE OF LOT 10 OF SAID WOODDALE, SECOND SECTOR, AND LOT 4, BLOCK 1, WOODDALE, 1ST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA TO THE POINT OF BEGINNING. SAID PARCELS CONTAINS 66,178 SQUARE FEET, MORE OR LESS, OR 1.43 ACRES, MORE OR LESS.

12/31/1997-42531  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002. HCD. 11.00