This instrument prepared by: Anthony D. Snable, Attorney Inst # 1997-42463 2700 Highway 280 South Suite 101-W 12/31/1997-42463 Birmingham, Alabama 35223 11:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

QUIT CINIALDEED 9.00

STATE OF ALABAMA

JEFFERSON COUNTY }



KNOW ALL MEN BY THESE PRESENT, That in consideration of the sum of One and No/100-(\$1.00)-Dollar and other good and valuable consideration to JOHN R. FRAWLEY, JR., ATTORNEY FOR BROWNING-FERRIS INDUSTRIES OF ALABAMA, INC. in hand paid by GEORGE SHUNNARAH, the receipt whereof is hereby acknowledged they do remise, release, quit claim and convey to the said GEORGE SHUNNARAH, all of my right, title, interest and claim in or to the following described Shelby real estate, situated in JEFFERSON COUNTY, ALABAMA, to-wit:

LOT 17, IN BLOCK 3, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to the said GEORGE SHUNNARAH, his heirs and assigns forever.

Given under our hands and seals this eintier, 19<u>97</u>.

> JOHN R. FRANKEY / JR (SEAL) ATTORNEY FOR BROWNING-FERRIS INDUSTRIES OF ALXBAMA, INC.

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN R. FRAWLEY, JR. whose name as Attorney for Browning-Ferris Industries of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such attorney and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the life reenle , 1997.