This instrument was prepared by

ANTHONY D. SNABLE 2700 Highway 280 South Suite 101-W Birmingham, Alabama 35223 SEND TAX NOTICE TO:

JEANNE E. WELSH 276 WOODBURY DRIVE STERRETT, AL 35147

File #870274

STATE OF STATEMAN ATT HEN BY THESE PRESENTS:

*** CONT. TEMANA ATT HEN BY THESE PRESENTS:

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That in consideration of CNE HUNCRED NINETY THREE THOUSAND DOLLARS and 00/100 (\$193,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, JIM WHATTRY CONSTRUCTION CO., INC. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto JEANNE E. WHISH and WILLIAM P. WHISH (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama to-wit:

LOT 205, ACCORDING TO THE SURVEY OF FOREST PARK-2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

 Subject to the taxes for the year beginning October 1, 1997, which constitutes a lien, but are not yet due and payable until October 1, 1998.

\$123,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivorship. And said GRANTEES, does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANIRES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, JIM WHATLEY CONSTRUCTION CO., INC. the said GRANIUR, by , its , President authorized to execute this conveyance has hereto set its signature and seal, this the 15th day of December, 1997.

JIM WHATIRY CONSTRUCTION CO., INC.

By: (SEAL)
Its President

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, here by certify that among the last by president whenever construction co., INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 15th day of December, 1997.

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Notary Public
My commission expires

Inst # 1997-42459

12/31/1997-42459 11:57 AM CERTIFIED SELW COUNTY JUNK OF PROMITE 902 NEL 81.00