ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

My Commission Expires:

March 11, 2001

assign to Peoples Heritage Sav	vings Bank		ant, bargain, sell, convey and that certain mortgage	ш
the amount of \$ 122,050.00	executed by_	James M. Hogla	nd, Jr. an unmarried m	an
		, 19 97 , on prope	rty described as:	-
bearing date of the 31st day of 0	ctober	_, 19 <u>_97</u> , on prope	ity described as.	•
Lot 6, according to the Sook 22, Page 31,,in the	urvey of Ca Probate Off	haba Beach Townh ice of Shelby Co	omes, as recorded in M unty, Alabama.	lap
	-		•	•
Inst. #1997-367 and recorded in Bookxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	exxxxxxx of t	he mortgage records na, together with the	in the Office of the Judge of debt thereby secured and pro	perty
IN WITNESS WHEREOF, to 31stday of October, 1		l has caused this instr	ument to be executed on the	
ند. خ		LIBERTY MO	RTGAGE CORPORATION	F
		By: Charoltte C	Leddo, Corporate Secretary	-
STATE OF ALABAMA COUNTY OF JEFFERSON				
Ladda whose name as Cornorate St	ecretary of Lib and who is know	erty Mortgage Corpo wn to me, acknowled:	ge before me on this day man	on, is, being
signed to the foregoing instrument a informed of the contents of the instrument executed the same voluntarily for an	ument, she, in	said Corporation.		

12/31/1997-42454 Notary Public 11:54 AM CERTIFIED

8.50

SHELBY COUNTY JUDGE OF PROBATE

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