\$100 con (16356)

This instrument prepared by: C. Fred Daniels 2121 Highland Avenue Birmingham, Alabama 35205

Send Tax Notice to: Josephine R. Holcombe 21 Ranch Road Harpersville, AL 35078

WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY)	

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned GRANTORS, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, HOWARD HOLCOMBE, a married man, JOSEPHINE R. HOLCOMBE, his wife, and SUSAN DIANNE WIDEMAN, a married woman, ("GRANTORS"), grant, bargain, sell and convey unto HOLCOMBE PROPERTIES, LTD., an Alabama limited partnership, ("GRANTEE"), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Southwest comer of the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West; thence run East along the South line of said Quarter-Quarter Section a distance of 176.06 feet, to the point of beginning; thence turn an angle of 89 degrees 22 minutes 48 seconds to the left and run North and parallel with the West line of said Quarter-Quarter Section a distance of 914.26 feet to the South right-of-way line of U.S. Highway No. 280; thence turn an angle of 80 degrees 23 minutes 29 seconds to the right and run along said right-of-way line a distance of 210.00 feet; thence turn an angle of 99 degrees 36 minutes 31 seconds to the right and run South and parallel with the West line of said Quarter-Quarter Section a distance of 947.07 feet, to the South line of said Quarter-Quarter Section; thence turn an angle of 89 degrees 22 minutes 48 seconds to the right and run West along the South line of said Quarter-Quarter Section a distance of 207.06 feet, to the point of beginning. Situated in the Northwest Quarter of Southwest Quarter of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama.

Subject to:

Inst

- 1. Transmission line permit to Alabama Power Company as shown by instrument recorded in Deed Book 102, page 166; Deed Book 102, pages 167 and 168; Deed Book 102, page 395, and in Deed Book 306, page 403, in Probate Office.
- 2. Right-of-way granted to State of Alabama by instrument recorded in Deed Book 284, page 374, in Probate Office.
 - 3. Easement to Alabama Highway Department as shown by instrument recorded in Deed Book 121, page 574, in Probate Office.

12/31/1997-42440 11:35 AM CERTIFIE 11:35 AM CERTIFIE SELW COUNTY JUDGE OF PROBATE 53.50

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- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed Book 113, page 218, in Probate Office.
- Mineral Deeds and Lease as recorded in Deed Book 324, page 556; Deed Book 336, page 4 and in Deed Book 330, page 621, in Probate Office.

The property herein granted does not constitute any part of the homestead of the Grantors or their spouses.

Subject to current state, county and city taxes.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 21 day of October, 1996.

(SEAL)

Susan Diane Wideman

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that HOWARD HOLCOMBE whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2/ day of October, 1996,

[SEAL]

My Commission expires September 14, 1948

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOSEPHINE R. HOLCOMBE whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2/ day of October, 1996.

Notary Public

[SEAL]

My Commission expires September 14, 1998

STATE OF ALABAMA COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SUSAN DIANNE WIDEMAN whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2/ day of October, 1996,

Notary Public

[SEAL]

My Commission expires:

25057