ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by

MARINE MIDLAND MORTGAGE CORPORATION

2929 WALTEN AVENUE DEFEW NV 14043 hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed by

Bruno A. Lijoi, A Married Man and Cheryl A. Lijoi, Husband and Wife

and recorded in Volume # 1997-32144

, of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the **26th** , 19 97 day of SEPTEMBER

MORTGAGEAMERICA, INC.

Document Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

SEPTEMBER day of

19 97 .

> This instrument was prepared by Chris Lawis

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Parnele Gienn Notary Public

My commission expires: 5/31/2000

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