

Please Return To:
MORCAP, INC.
7000 CENTRAL PARKWAY, STE 1570
ATLANTA, GA 30328

Inst # 1997-42343

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6270016097

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 990 HAMMOND DR., STE. 350, ATLANTA, GA 30328 does hereby grant, sell, assign, transfer and convey, unto MORCAP, INC.

(herein "Assignee"), whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328

a certain Mortgage dated June 10, 1997, made and executed by MARY H. RIGNEY and BOB RIGNEY, WIFE AND HUSBAND

to and favor of SOUTHSTATE MORTGAGE

upon the following described property situated in SHELBY County,
State of Alabama

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of two hundred thousand and NO/100ths (\$ 200,000.00), which Mortgage is of record in Book, Volume, or Liber No. 1997 at page 21054, (or as No.) of the SHELBY County, State of Alabama Records together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SOUTHSTATE MORTGAGE

[Signature]
TIM FLAHERTY

SECRETARY

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF
MORTGAGE - FNMA 11/95

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ASSMMU1 04/96

Inst # 1997-42343

12/31/1997-42343
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

LOAN NO.: 6270016097

EXHIBIT

EXHIBIT "A" - LEGAL DESCRIPTION

LOTS 62 AND 63, ACCORDING TO THE SURVEY OF WYNLAKE SUBDIVISION, PHASE III,
AS RECORDED IN MAP BOOK 21 PAGE 84, IN THE PROBATE OFFICE OF SHELLEY COUNTY,
ALABAMA; BEING SITUATED IN SHELLEY COUNTY, ALABAMA.
MINERALS AND MINING RIGHTS EXCEPTED.

Initials: _____

ACKNOWLEDGEMENT(S)

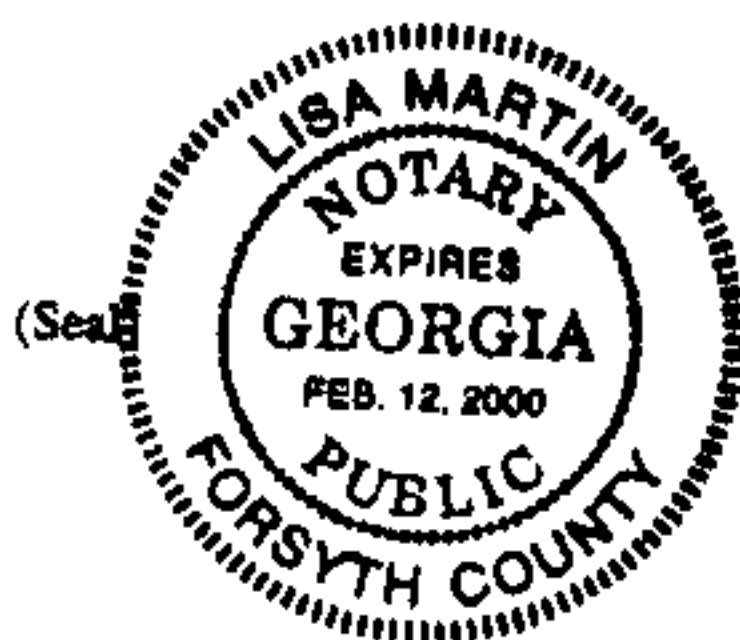
State of Georgia

County of FULTON

ss:

Signed, sealed and delivered in the presence of:

Shannon Heath
Unofficial Witness



Lisa Martin
Notary Public

My Commission Expires: _____

ACKNOWLEDGEMENTS (Georgia)

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ACKQA 06/98

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