STATE OF ALABAMA	).
JEFFERSON COUNTY	ì

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FEDERAL SAVINGS BANK does hereby transfer and assign unto:

CHASE MANHATTAN MORTGAGE CORPORATION 1500 North 19th Street Monroe, LA 71201

that certain me	ortgage	executed by	Jac	k G.	Comer a	and .	Janis	B. (	Come	r, h	is wife	<u> </u>
			······································							<del></del>	<del></del>	to
FIRST FEDER					-							
being recorded	in	997	at page	_#.	2275				in	the of	ffice of t	he
Judge of Probat	te of	Shelby	County	, Ala	bama, tog	gethe	er with	the i	ndeb	tedne	ss secur	ed
thereby.												
IN WI	NESS V	VHEREOF, the	e undersigi	ned h	as execut	ed a	nd seal	ed th	nis ag	reem	ent on th	บ่ร
25th	day of _	November			1997	·	ı					
				l	FIRST FE	EDE	RAL S.	AVI	NGS	BAN	īΚ	
						1.			_			
					160	Lei	17	1e	ل-م	~ U	7	
				by:	Rob	ert	Felso	<b>M1</b> , ]	III			
				Its'	λss	ist	ant Vi	.ce I	Pres	ident	<u>:</u>	
Om Adum Oh Ad		• 4 \					007	499	76			
STATE OF A		,			12/3	1/1 Am	CER	TIF	IED	<b>i</b>		
Jefferson		NTY )			SHELBY (	COUNTY	JUDGE O	F PROB	MTE			
	_	ed authority, a										y
certify that	Re	bert Melson,	, III		, whose	e nar	me as _	Assi	sta	nt Vi	.06	
President		•	_of First l	Fede	ral Saving	s Ba	ınk, a (	Corp	orati	on, is	signed t	.0
the foregoing in	strumen	t, and who is k	now to me	e, ack	nowledge	ed be	efore m	e on	this	day ti	hat, bein	g
informed of the	conten	ts of the instru	ment, <u>h</u>	<u> </u>	, as su	uch (	officer	and '	with	full p	ower an	đ
authority, execu	ited the	same voluntaril	ly for and	as the	e act of sa	id C	огрога	tion.				
Given u	nder my	hand and offic	ial seal thi	s	25th da	y of		lo <b>ves</b>	per			,
1997	·											
				7	eggs.	Y	Nota	ory Po	ublic	Krz.	to	<u></u>
(SEAL)												
- -						My	Com	nissio	on E	xpires	ł:	
						1	1-3-00	}				