## PARTIAL RELEASE OF MORTGAGE LIEN

STATE	OF	ALABAMA	)
COUNTY	OI	JEFFERS	ON)

PINNACLE BANK LOAN NUMBER

KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 2NDday of JULY, 1997, which said mortgage is recorded in Real \_\_\_\_\_, Page otherwise known as instrument 1997-21655, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

IN MAP BOOK 22, LOTS 31, ACCORDING TO THE SURVEY OF TWIN OAKS, AS RECORDED PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 12TH day of DECEMBER, 1997.

PINNACLE BY: Schoettlin, Vice Pres

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

day of DECEMBER Given under my hand and sealed, this 12TH

**NOTARY PUBLIC** 

12/30/1997-42160

11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DD4 HET

MY COMMISSION EXPIRES