This instrument was prepared by:

C. Barton North Lange, Simpson, Robinson & Somerville LLP 417 North 20th Street, Suite 1700 Birmingham, Alabama 35203

SEND TAX NOTICE TO:

Bobbie M. Boutwell 1444 Indian Crest Drive Indian Springs, Alabama 35124-3011

#### WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

# KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred Dollars (\$500.00) and other good and valuable consideration. to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged. We, Winston M. Boutwell (herein referred to as "Grantor") and Bobbie M. Boutwell (herein referred to as Grantor's spouse), grant, bargain, sell and convey unto Bobbie M. Boutwell, a married woman, (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS "EXHIBIT A"

The above described property is the Grantors homestead.

TO HAVE AND TO HOLD to said GRANTEE, and her heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, and her heirs and assigns forever, against the lawful, claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 16 hay of , 1997.

WITNESS:

Bobbie M. Boutwell - Grantor's Spouse

12/30/1997-42137 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 1933 ME.

( ) ( )
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
Bobbie M. Boutwell, whose name is signed to the foregoing conveyance and who is known to me
acknowledged before me on this day that, being informed of the contents of the conveyance, he

Given under my hand and official seal, this the // day of December, 1997.

executed the same voluntarily on the day the same bears date.

NOTARY PUBLIC /
My Commission Expires: 10-6-200/

STATE OF ALABAMA

STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Winston M. Boutwell, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the /b day of December. 1997.

My Commission Expires: 10-6

## EXHIBIT "A" LEGAL DESCRIPTION

#### Tract 1

One-half (½) acre more or less, situated in the SW ¼ of the SW ¼ of Section 21, Township 19 South, Range 2 West, more particularly described as follows: Begin at the SE corner of said SW ¼ of SW ¼ and run N along the E boundary line of said ¼ - ¼ section 87.50 feet to a point thence turn left 87° 09' and run in a westerly direction 249.56 feet to a point thence turn left 92° 51' and run in a southerly direction 87.50 feet to an iron pin located on the south line of said Section 21 thence turn left 87° 09' and run in an easterly direction 249.56 feet to the point of beginning.

Subject to easements and restrictions of record.

### Tract II

One half (½) acre more or less situated in the SW ¼ of the SW ¼ of Section 21, Township 19 South, Range 2 West more particularly described as follows: From the SE corner of said SW ¼ of SW ¼ run N along the E boundary line of said ¼ - ¼ section 87.50 feet to the point of beginning. From the point of beginning run N along the E boundary line of said ¼ - ¼ section 87.50 feet to an iron pin, thence turn left 87° 09' and run in a westerly direction 249.56 feet to an iron pin, thence turn left 92° 51' and run in a southerly direction 87.50 feet to a point, thence turn left 87° 09' and run 249.56 feet to the point of beginning.

Subject to easements and restrictions of record.

Inst. # 1997-42137

12/30/1997-42137 10:42 AM CERTIFIED SKELBY COUNTY JUNGS OF PROBATE 903 NO. 14.00