

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-42091 12/30/1997-42091 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 22.75
2. Name and Address of Debtor (Last Name First if a Person) RIBBS, LINDA DIANE-AKA BORELLA, LINDA DIANE 130 MILAM DR. VINCENT, AL. 35178 Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ☐ Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. INSTALLED ONE TWO TON AMERICAN STD HEATPUMP — MAD# 6H0024A10A3 — SER# M443WBECE & MAD# TW6025A140A — SER# M4424EB1Y For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☒ as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2500.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) LINDA DIANE RIBBS Linda Diane Borella Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____		

Send Tax Notice To:

Linda Diane Borella
130 Millard Drive
Vincent, Alabama 35178
PID# 68-07-5-22-1-000-008

WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

One Hundred Fifty-Five Thousand and 00/100'S *** (\$155,000.00)
to the undersigned Grantor(s), in hand paid by the Grantee(s)
herein, the receipt whereof is acknowledged, I or we,

Merron Alton Hodges, an unmarried person
(hereinafter referred to as Grantor, (whether one or more),
does/do hereby grant, bargain, sell and convey unto

Linda Diane Borella
(herein referred to as Grantee, whether one or more), in fee
simple, together with every contingent remainder and right of
reversion, the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

\$124,000.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously herewith.

Subject to ad valorem taxes for 1994 and subsequent
years not yet due and payable.

Subject to covenants and restrictions, building lines,
easements and rights of way of record.

Subject to mineral and mining rights of record and all
rights and privileges incident thereto.

TOGETHER WITH all and singular, the rights and privileges,
hereditaments, and appurtenances thereto belonging or in anywise
appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their
heirs and assigns forever.

And said Grantor does for himself/herself, his/her heirs,
executors and assigns, covenant with said Grantee, his, her or
their heirs and assigns, that he/she/they is/are lawfully seized
in fee simple of said premises, that he/she/they is/are free
from all encumbrances, that he/she/they has/have a good right to
sell and convey the same as aforesaid, and that he/she/they
will, and his/her/their heirs, executors and assigns shall,
warrant and defend the same to the said Grantee, his, her or
their heirs, executors and assigns forever, against the lawful
claims of all persons.

Inst # 1994-04439

02/09/1994-04439
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
KJS 44.50

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 28th day of January, 1994.


Merron Alton Hodges

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Merron Alton Hodges, an unmarried person whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of January, 1994.


NOTARY PUBLIC
MY COMMISSION EXPIRES 09/21/94

(AFFIX SEAL)

94018SH

This instrument prepared by:
W. Russell Beale, Jr., Attorney at Law
BEALS & ASSOCIATES, P.C.
#10 Inverness Center Plwy., Suite 110
Birmingham, AL 35243

FILE NO: 940188H
LOAN NO: 87 2884
BINDER NO: 88071

EXHIBIT "A" LEGAL DESCRIPTION

A part of the West 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 East, more particularly described as follows:

Begin at the NW corner of the SW 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 East, thence run South along the West line of said 1/4 1/4 and a fence for 846.88 Deed (889.81 Survey) feet to a East-West fence; thence 90 deg. 11 min. 26 sec. left and run Easterly along last said fence for 733.89 feet to the West right of way of Milan Drive; thence 93 deg. 29 min. left run Northerly along said right of way (the following course) for 105.95 feet; thence 7 deg. 05 min. 03 sec. left run 456.21 feet; thence 16 deg. 37 min. 15 sec. right run 281.70 feet; thence 22 deg. 47 min. 14 sec. left run 220.36 feet; thence 1 deg. 56 min. 43 sec. right run 372.95 feet; thence 4 deg. 13 min. 14 sec. left run 469.60 feet; thence 21 deg. 17 min. 47 sec. right continue along said right of way for 246.76 feet to the Southeasterly right of way of Alabama Highway No. 28; thence 143 deg. 21 min. 08 sec. left run Southerly along said right of way for 563.40 feet to the West line of the NW 1/4 of the NE 1/4 of said Section and a fence; thence 37 deg. 52 min. 24 sec. left run along said fence for 811.76 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1994-04439

02/09/1994-04439
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KJS 44.30

Inst # 1997-42091

12/30/1997-42091
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 22.75