Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Inst # 1997-42077

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

12/30/1997-42077 08:34 AM CERTIFIED SHELBY COUNTY SUDGE OF PROBATE 8.50 COL MCD

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:4647830 "Shephard" Lender ID:261/PIF 11-28-97 Shelby, Alabama 01/117: 8 50 KNOW ALL MEN BY THESE PRESENTS. That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/15/1996, made and executed by DON W SHEPHERDJOINEY BY EVA B SHEPHARD, HIS WIFE to secure payment of the principal sum of \$119,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/22/1996 as Instrument No. 1996-38624 Book/Reel/Liber NA, Page/Folio NA, is now Paid and

Property Address: 1092 Hermitage Cir, Birmingham, AL, 35242

Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). SEAL TO SEE SONS MORY COMPANIES OF SEAL SONS MORY COMPANIE

REGIONS MORTGAGE, inc. on DEC 2 A 1997 (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On 110 2 4 1757 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal tontgomery, Al. 36104 (3343) 28.3422 Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)228,3426...... STATE