

CANCELLATION OF MORTGAGE

LOAN NO: 459500000

Instrument Prepared By:  
ALICIA HATFIELD  
Union Planters Bank of Alabama  
P. O. Box 1429  
255 Grant Street, S.E.  
Decatur, AL 35601

Inst # 1997-42073

STATE OF ALABAMA            )  
COUNTY OF SHELBY         )

KNOW ALL MEN BY THESE PRESENTS, that, UNION PLANTERS BANK OF ALABAMA, an Alabama Banking Corporation, the successor by conversions of corporate charter, merger and changes of names of: (1) BANKFIRST, a federal savings bank (previously known as First Federal Savings Bank and, also, as First Federal Savings and Loan Association of Decatur, prior to its earlier conversions of charters and changes of corporate titles pursuant to 12 U.S.C.S. 1461, et seq.); (2) VALLEY FEDERAL SAVINGS BANK; and (3) BANKALABAMA, a state banking corporation, being the owner and holder of the mortgage described below and of the indebtedness thereby secured, hereby acknowledges full payment of said indebtedness, releases the property thereby conveyed, and does hereby satisfy, annul and cancel said mortgage which is described as follows:

Mortgage Executed By: PANZIE S BRAUN AND EDWARD W BRAUN HUSBAND AND WIFE  
Dated: DECEMBER 5, 1995,  
Filed in the Office of the Judge of Probate of SHELBY  
County, Alabama, in INST # 1995-36954.

IN WITNESS WHEREOF, UNION PLANTERS BANK OF ALABAMA has caused this satisfaction to be executed in its name and on its behalf, by its undersigned officer, who is duly authorized, and its corporate seal to be affixed, this 2ND day of DECEMBER, 1997.

UNION PLANTERS BANK OF ALABAMA,  
an Alabama Banking Corporation

By: *Keith Taylor*  
Its Vice President

STATE OF ALABAMA            )  
COUNTY OF MORGAN         )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Keith Taylor whose name as Vice President of Union Planters Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (he) (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 2ND day of DECEMBER, 1997.

(NOTARY SEAL)

*Billie E. Persons*  
Notary Public

My Commission expires: 3-20-01  
9-9-00

c0015621

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12/30/1997-42073  
08:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50