This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION, whose address is 1201 Main Street, Dallas, TX 75202, a certain Mortgage dated November 21,1997, made and executed by: KEVIN L. TRIVETT AND CINDY B. TRIVET, HUSBAND AND WIFE to and in favor of COMPASS BANK upon the following described property situated in SHELBY County State of ALABAMA

Lot 137, according to the Survey of Chandalar South, 3rd Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of \$106,558.00

ONE HUNDRED SIX THOUSAND FIVE HUNDRED FIFTY EIGHT DOLLARS AND

NO/100 which Mortgage is of record in Book, Volume, or /Liber No.

Fiche Page (or as No.1997-38448) of the

Pulbic Records of SHELBY County, State of ALABAMA, together with
the note(s) and obligations there described and the money due and
to become due thereon with interest, and all rights accrued or to
accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE F, the undersigned Assignor has executed this Assignment of Mortgage on the 25 day of November, 1997.

Wichess: Sherry lyn C Ford

Witness: therry Hayes

COMPASS BANK

Carl E. Crosby Sr. Vice President

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly, a Notary Public in and for said County in and for said State, hereby certify that Carl E. Crosby Sr. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 25 day of November, 1997

(SEAL)

(Notary Public, State of Alabama)
My Commission Expires: 07/19/2000

12/29/1997-41970 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50